UNOFFICE MARIGAGE OPY 94827595

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto HUGH R. MC COMBS, JR. AND KATRINA VEERHUSEN, HIS WIFE

94817595

of the County of and State of Illinois, all the right, title, interest, claim or COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of and recorded in the Recorder's Office of COOK County, in the 4/6/89 89219380 /, in, on or to the premises , as Document Number State of Illinois, on 5/16/89 therein described as follows, to wit:

LOT 38 IN BLOCK I OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL HERIPIAN, IN COOK COUNTY, ILLINOIS.

> . DELT OF RECORDING 123.00 . 349999 38AB 35a2 09770494 09443400 13077 1 DW #-94-817596

By

1839 N. DAYTON, CHICAGO, IL PROPERTYA DDRESS:

, and State of Illinois, together with all the situated in the County of COOK appurtenances and privileges thereunto belonging and appertaining.

has hereunto caused its IN WITNESS WHEREOF THE HORTHERN TRUST COMPANY to be set by its authorized officer, this date corporate name

14-32-414-015-0000

Permanent real estate tax index number

PROTECTION RELEASE BE MORTGAGE DEEDS WHOSE OFFICE WAS

> THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY HOME LOAN CENTER B-A ATTN: ADRIENNE MCCORD 50 S. LASALLE STREET CHICAGO, IL 60675

> > under my hand and Notarial Seal.

STATE OF ILLINOIS County of COOK

88.

ADRIENNE MCCORD , a Notary Public in and for said County, in the State 2 ND, Vice President of aforesaid, do hereby certify that JAMES J. BARZANO , who is personally known to me to be the same person THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

My Commission Expires:

"OFFICIAL SEAL" Give Object A DIMERSION Notary Public, State of Illinois My Controlledon Especia Jen. 19. 1. 444444444444447,394447447

NTC003 (5110)