

UNOFFICIAL COPY

94-02902

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 7862778



94817674

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by HEYWARD BLAND, MARRIED and MAEMELL BLAND, MARRIED and dated SEPTEMBER 13, 1994, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 22 (EXCEPT THE NORTH 15 FEET) AND LOT 23 AND 24 IN WOLFF'S SUBDIVISION OF BLOCK 9 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN#20-34-108-048

LAWYERS TITLE INSURANCE CORPORATION

Property of Cook County Clerk's Office

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ALSO KNOWN AS: 8058 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60619

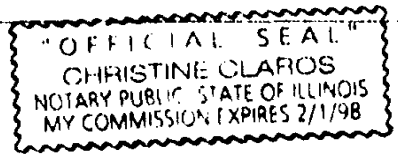
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 13, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
By: 
GLEN A. SCHAP
Its: VICE-PRESIDENT
By: _____
Its: _____
Witness: _____

NOTARY PUBLIC Christine Claros
COUNTY COOK
My Commission Expires 2-1-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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