

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

94817706

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DEPT. OF RECORDING 327.50
18299 TRAN 5/25 0920/94 1402:00
3192 DD 94-317706
COOK COUNTY RECORDER

94817706

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A., 325 N. Milwaukee Avenue, Libertyville, IL 60048,

of the County of Lake and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM F. O'BRIEN AND JANICE K. O'BRIEN (NAME AND ADDRESS) AND WILLIAM E. O'BRIEN-----

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

we may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 15th day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93543836 ✓ / 93543838

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 17 AND 18 IN SCHRUM'S VILLAGE, A SUBDIVISION OF THE NORTH 406 FEET OF 540 FEET EAST OF AND ADJOINING THE WEST 595.98 FEET OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-19-201-018-0000 AND 30-19-201-019-0000
Address(es) of premises: 820-822 WILLIAMS STREET, CALUMET CITY, ILLINOIS 60409

Witness OUR hand S and seal this 2nd day of May 1994

Richard J. Lind, Assistant Vice President (SEAL)

Peter E. Schmutzgerow, Commercial Loan Officer (SEAL)

Mail to:
Beverly Bank
1357 W. 103rd St.
Chicago, IL 60643

This instrument was prepared by Karen Pruban, First of America Bank-Northeast Illinois (NAME AND ADDRESS) 9101 Greenwood Avenue Niles, IL 60714

RE TITLE SERVICES # R9 951 (128061)

27-50
27-50

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

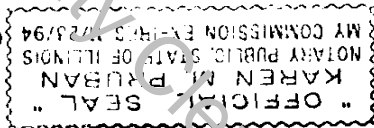
ADDRESS OF PROPERTY

MAIL TO:

Form No. 835 Bankform, Inc.

Property of Cook County Clerk's Office

90221-116



Commission Expires 11-23-94
NOTARY PUBLIC
Karen M. Pruban
1994

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Lind personally known to me to be the Asst. Vice President of First of America Bank-Northeast Illinois a National Banking corporation, and Peter E. Schmuiggerow, personally known to me to be the Commercial/Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Commercial/Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of May 1994