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04817142

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 0009302051
PREPARED BY: A. CRUMP



WHEN RECORDED, RETURN TO:

Cheryl Anderson
216 Juniper Ct.
Streamwood IL
60103

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CHERYL M ANDERSON, A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 2, 1986, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 86339657 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

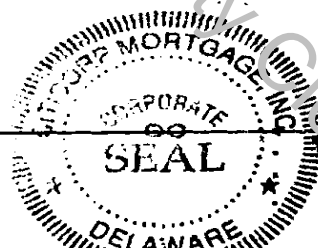
TAX IDENTIFICATION # 0624112039 COMMONLY KNOWN AS: 216 JUNIPER CIRCLE, STREAMWOOD, IL

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON AUGUST 27, 1993.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC. F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION

Debbie S. Morrow
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT



RECORDING #23.50
#0014 TRAN 2791 09/19/94 13:59:00
#5108 # AR *-94-817142
COOK COUNTY RECORDER

STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO HEREBY CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 27, 1993.

C. Tanner
Notary Public - Missouri Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires July 12, 1997

C. Tanner
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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X LOT 3 IN BLOCK 3 IN STREAMWOOD GREEN UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 26183039, (EXCEPTING THEREFROM THAT PART OF LOT 3 THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 77 DEGREES, 34 MINUTES, 07 SECONDS WEST, A DISTANCE OF 24.22 FEET, THENCE SOUTH 32 DEGREES, 08 MINUTES, 16 SECONDS WEST, A DISTANCE OF 103.61 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 3, THENCE ALONG SAID SOUTHERLY LINE, BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 183 FEET, THE CHORD THEREOF HAVING A BEARRING OF SOUTH 68° 5' DEGREES, 38 MINUTES, 02 SECONDS EAST AND A LENGTH OF 83.44 FEET, AN ARC DISTANCE OF 84.18 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3, THENCE NORTH 0 DEGREES 29 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 123.35 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

94817142

Mailed to Cheryl Anderson
216 Juniper Circle
Streamwood, Ill.