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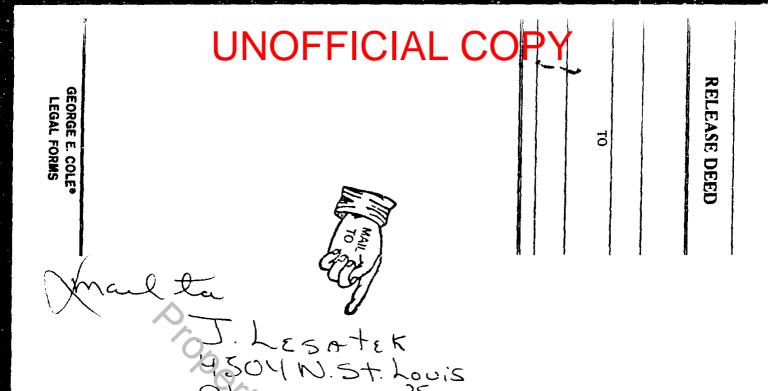
## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01 RECORDING	\$23.50
•	T#0014 TRAH 2791 09/19/94	
*	#5125 + AR *-94-8	17159
•	COOK COUNTY RECORDER	

Above Space For Recorder's Use Only

	KNOW ALL MEN BY THESE PRESENTS,		
1H.	AT The Wirst Commercial Bank		
6945 N. Clark St., Chicago, IL 60626			
of t	he County of Cook and State of Illinois for and in consideration of one dollar, and for		
othe	er good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise,		
rele	ase, convey and quit-claim untoJack_ie		
hein	s, legal representatives and assigns, all the new, title, interest, claim, or demand whatsoever they		
may have acquired in, through, or by a certain Trust Deed, bearing date the 2nd day of May,			
199	1990, and recorded in the Recorder's Office of Cook		
of Records page as Document Number - 50-291618, to the premises therein described,			
	ted in the County of Cook , State of Illinios , a follows, to wit:		
See	Attached Rider 94417109		
coge	ther with all the appurtenances and privileges thereunto belonging or appertaining.		
Pern	nanent Real Estate Index Number(s): 13-14-214-035		
	ress(es) of premises: 4504 N. St. Louis Ave.		
	ITNESS Our hand and seals this 7th day of September 1992.		
	The First Commercial Beat (SEAL)		
Gi Pr	regory D. Salm, First Vice  resident and Cashier  Joseph G. Kozderka, First Vice President		
STA	TEOF_Illinois		
COU	INTY OF Cook Sss.		
	the undersigned		
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Joseph G. Kozderka, First Vice President		
	Gregory D. Salm, First Vice President and Cashier		
	personally known to me to be the same personS. whose nameS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that		
	signed, sealed and delivered the said instrument asfree and voluntary act, for the		
	uses and purposes therein set forth.		
	Given under my hand and official seal, this 7th day of September, 19 93		
	OFFICIAL SEAL SELL (MILL)		
	DOWN ARA MARTIN  Notary Public  Notary Public  Notary Public  Commission expires  Commission expires		
This is	nstrument was prepared by Yvonne Mullan, The First Commercial Bank 6945 N. Clark, Chicago,		

0050-



Lot 23 and the South 1/2 of Lot 22 in Block 3 in A.H. HILL and Company's North Western Elevated Road Addition, a Subdivision of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

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Commonly known as 4504 North St. Louis Avenue, Chicago, il DEPT-01 RECORDING P.I.N. 13-14-214-035

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