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LOAN# 749433-5	DEPT-01 RECORDING \$23.50
P.I.F. 10-29-93 !NITIALS CG	. T#8014 TRAN 2794 09/19/94 14:32:00 - #5159 # AR #-94-817192 - COOK COUNTY RECORDER
FOR THE PROTECTION	RGE OF HORTGAGE N OF THE OWNER, THIS
A	ED WITH THE RECORDER OF RAR OF TITLES IN WHOSE
	E OF DEED OF TRUST WAS
FILED.	·
KNOW ALL HEN BY THESE PRESENTS, That a	
HIC WIDE	d executed by <u>ALDO AVELAR AND SUSAN AVELAR</u> , the first part to <u>MIDWEST FUNDING</u>
	the second part, and recorded in the
	County of COOK , State of Illinois
in Liber , Page , Do	
See Attached [or Legal Description.	TAX ID 12-21-431-022
is fully paid, satisfied and discharged	·
Dated this date November 22, 1993	
P/A: 9711 Longuist Drive	NDEPENDENCE ONE HORTGAGE CORPORATION
Franklin Perle, IL	50. BOX 5162 SOUTHFIELD, HI 48086-5162
60131	
Signed in the Presence of	by Male Cotton Cao
XISULA MALIA	Dale Estrabio Vice President
Sylvan Hattis	Sheryl Taylor Asst, Secretary
Georgia Evo	
<i>" (</i>	94517192
State of Nichigan	% .
County of Oakland	, before me appeared Dale Estrebao and
and Sheryl Taylor, to me personally kno	win, who being by me duly sworn did say that
they are respectively the Vic	nd that the seal affixed to said instrument
is the cornorate seal of said corporati	on, and that said instrument was algued and y authority of its Board of Directors, and
Dale Estrabao, and Sheryl Taylor acknow	ledge said instrument to be the free act and
deed of said corporation.	
LATANYA ANITA MANUEL Notary Public, Wayne County, Mi My Commission Expires July 27, 1996 Acting in Oakland County, Mi	Latenyta Menuel - Notary Public in and For Wayne County, Michigan, acting in Oakland County
By: G. Concepcion	ANITA ANITA
 Independence One Mortgage Corporation P.O. Box 5162 	A STATE OF THE STA
Southfield. HI 48086-5162	7 201492
WHEN RECORDED RETURN TO: ALDO AVELAR	1 2 80 0 /s 52 5U
9711 LONQUIST DRIVE FRANKLIN PARK, IL. 60131	W SUBLIC & 23 %
COMMITTED CONTRACTOR C	OUNTY WILLIAM

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LOT SEVENTY (?O) IN FRANK-LON HOMES, INC. UNIT NO. 2; BEING A LUCKENTION OF THE SOUTH HALF (1/3) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660, FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF, ALSO EXCEPT THE SOUTH 233 FEET OF THE EAST HALF (1/2), EAST HALF (1/2) WEST HALF (1/2) HORTHEAST QUARTER 1/4 OF THE SOUTHEAST QUARTER (1/4) ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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