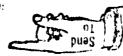
HO. 7

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540 Attention: Post Production Services



9388 09/19/94 COOK COUNTY

-- (Space Above This Line For Recording Date) -----

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That

AMERICAL) NATIONAL MOMEAGE 94817353

(the "Principal"), who its principal place of business at

KIDDEWAY (241 G 10.

LINCOL NWOOD. 10 awwa 5

, constitutes and appoints each and every one of the following six employees and/or officer of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Euployee

Gino Vezzani Joyce Pipkin Todd Crisman Sean Hennessy Janet McCleish Lyn Ryglowski

Title with Chose Manhattan Murtgage Corporation

Senior Vice President Vice President Assistant VicePresident Assistant Vice President Assistant Treasurer Assistant Treasurer

and in its name, place and stead and for its use and kindlit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mostgage, deed of trust, society instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names:

ALEJANDRO

UE YRA

VICURA

Address of Property:

W . MOFFAT

City, State, & Zip Code: Loan No.:

CHICAGO, IL

1515349

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attenues of ofact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this

(Space Below This Line Reserved For Acknowledgement)

1414011 STATE OF COUNTY OF COOK

On this

August 1994

before me personally appeared personally known to me or proved

to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and ucknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument,

WITNESS my hand and official scal.

HOPFICIAL SEAL"

HASMUKH G. KOTHARI y Public. State of Illinois miselon Expires 12/5/95

My Commission expires:

UNOFFICIAL COPY

PREPARED BY: AMERICAN NATIONAL MORIGAGE 6416 N. Ridgeway Lincolnwood, Il. 60645

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF COOK COUNTY CLOTH'S OFFICE

TAX ID # 14-31-310-009