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3-21-97

UNOFFICIAL COPY
FULL SATISFACTION
AND RELEASE OF MORTGAGE

94818469

LINCOLN PARK FEDERAL SAVINGS AND
LOAN ASSOCIATION

Loan No. 22255138

a corporation existing under the laws of the State of ILLINOIS

94818469

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

George L. Bensinger divorced and not since remarried
of the county of **Cook** and state of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

14th day of **July**, A.D. 19 **86**, and recorded in the Recorders Office of **Cook** County, in the State of **Illinois**, in book of records, on page **86344164**, as document No. **86344164**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **86344164**, as document No. **86344164**, to the premises therein described, as follows, to-wit:

Lot 2 in resubdivision of lots 12 and 25 inclusive in block 6 in Walter's subdivision of blocks 1 to 31 inclusive of W.B. Walker's township 40 North Range 13 East of the Third Principal Meridian in Cook County Illinois

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2803 09/20/94 14:19:00
\$5575 + AR *-94-818469
COOK COUNTY RECORDER

Property Address: 4339 North Monticello Chicago, IL 60618

PIN# 13-14-307-012

situated in the CITY of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President** and attested by its **Vice President** this

9th day of **June**, A.D. 19 **94**
EXECUTED BY GREAT NORTHERN MORTGAGE PURSUANT TO POWER OF ATTORNEY DATED DEC. 1991 AND ATTEST: RECORDED IN THE OFFICE OF THE **Cook** COUNTY RECORDER AS DOCUMENT NO. **91683496**

Ross Vittore BY *Gary Byrne*
Ross Vittore President Gary Byrne Vice President

STATE OF **Illinois** SS. I, **Joseph Lagloia** the undersigned, a Notary Public
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the **President** of

GREAT NORTHERN MORTGAGE

a corporation, and **Gary Byrne** personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **9th** day of **June**, A.D. 19 **94**

THIS INSTRUMENT WAS PREPARED BY:

Cannio Schaefer
GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

MAIL TO BOX 352

First American Equity Loan Services, Inc



94818469