

94819412

UNOFFICIAL COPY

94819412

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING 023.80
T#0012 TRAN 1760 09/20/94 09:10:00
04578 BK **94-819412
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof it hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James D. Russell And Anne Russell, Husband And Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of January, 1987, and recorded on the 16th day of January, 1987 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 87032412, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 17 in Los Palms Phase One, Being A Subdivision of part of the North West 1/4 of the North East 1/4 and part of the South West 1/4 of the North East 1/4 of Section 10, Township 37 North 12 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Number 23-10-207-007.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9627 Wooded Path Dr, Palos Hills, IL 60465-0000-000

Witness our hands and seals this 21st day of July, 1994.
Chase Home Mortgage Corporation

Clara L. Chipman

Clara L. Chipman
Asst. Vice President

94819412

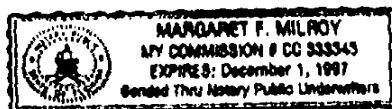
Vangelia Spears

Vangelia Spears
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Vangelia Spears, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of July, 1994.



Margaret F. Milroy

NOTARY PUBLIC

Prepared by: Opal Miller
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000002790882
County of Cook
Investor Number 092
Investor Loan Number: 1653069736

R.H.
CHASE MANHATTAN MORTGAGE CORP
ATTN: LIEN RELEASE DEPT
PO BOX 30561
TAMPA, FL 33630-3561

il_sat.dot
revised 6/3/93

2330 SD