

94819413

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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

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DEPT-01 RECORDING \$23.50
T00012 TRAN 1760 09/20/94 09:11:00
04579 BK *-94-819413

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation (k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sanjay M Patel & Neela S Patel husband and wife Jaymun M Patel heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 24th day of January, 1992, and recorded on the 10th day of February, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92085017, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
Lot 39 except the North 33.54 Feet Thereof in West Oaks Subdivision unit No 1 being a subdivision in Section 15 Township 41 North Range 13 East of the Third Principal Meridian.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Addres(s) of premises: 9457 N Dec Rd, Des Plaines, IL 60016

PIN # 09-13-218165 0000

Witness our hands and seals this 4th day of August, 1994.

Chase Manhattan Mortgage Corporation (k/a Chase Home Mortgage Corporation

Clara L. Chipman
Clara L. Chipman
Asst. Vice President

Vangela Spears
Vangela Spears
Assistant Secretary

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State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation (k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of August, 1994.



Margaret F. Milroy
NOTARY PUBLIC

Prepared by: Amanda Sims
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000005176230
County of Cook
Investor Number 737
Investor Loan Number: 1657652448

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CM

il_sat.dot
revised 6/3/93

Red
CHASE MANHATTAN MORTGAGE CORP
ATTN: LIEN RELEASE DEPT
P.O. BOX 30861
TAMPA, FL 33630-3861

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Need pin...

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CLERK OF SUPERIOR COURT
JANUARY 1981
CHICAGO, ILL. 60601