

UNOFFICIAL COPY

94819463

RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

 KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) James Carpello and Geraldino Carpello, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 1st day of JULY, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) , as document No. 24966195 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: THAT PART OF LOT 2 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2 32.04 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 76.97 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, 31.15 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2, 77.0 FEET TO THE PLACE OF BEGINNING, IN BLOCK 11 IN MONTCLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN EASEMENT FOR INGRESS, EGRESS, SIDEWALK AND PUBLIC UTILITIES IS HEREBY CREATED OVER, ACROSS, UPON AND UNDER THE SOUTH 5 FEET OF THE TRACT OF LAND DESCRIBED ABOVE.

PARKING AREA: AN UNDIVIDED 1/6 INTEREST OF THE EAST 24.08 FEET OF LOT 2 IN BLOCK 11 IN MONTCLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): . DEPT-01 RECORDING #23.50
 . T#0012 TRAN 1807 09/20/94 11:07:00
 Address(es) of premises: 6917 W. Medill . #4629 #SK #-94-819463
 Chicago, IL 60635 . COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 2nd day of September 19 94 .

BY: Jeff Hutch
 Jeff Hutch
 Vice President

Attest: Jean DeWall
 Jean DeWall
 ASST. Vice President

[Handwritten signatures and initials]

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Jeff Hatch personally known to me to be the Vice President of the Corporation whose name is **FIRST NATIONAL BANK OF NORTHBROOK** and Jean DeWall personally known to me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of September 19 94 .



[Signature]
Notary Public

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RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF NORTHBROOK

TO

This instrument prepared by:

First National Bank of Northbrook
Central Credit Services
101 W. Stephenson St.
Freeport, IL 61032

Return this document to:

*6901 W. Hubbard
Chicago, IL 60625*



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Property of Cook County Clerk's Office