

94819551

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RETURN DOCUMENT TO:

RESIDENTIAL FUNDING CORPORATION  
BANK 400 Normandale Lake Blvd. Suite 600  
P.O. Minneapolis, MN 55437  
HOUS Attn: Shipping Department  
BANK INVESTOR CONNECTION FILE 000-3



SEPT-11 \$23.50  
T#0013 TRAN 8995 09/20/94 13:28:09  
#4586 # AP \*-94-819551  
COOK COUNTY RECORDER

LOAN # 3539780  
POOL #

ASSIGNMENT OF LIEN

STATE OF: Illinois

COUNTY OF: COOK

1376628 4154

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB, having its principal office at 3200 Southwest Freeway, Suite 1600, Houston, Texas 77027, hereinafter called the ASSIGNOR, does hereby transfer and assign to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

hereinafter called the ASSIGNEE, one certain promissory Note, secured by the Deed of Trust/Mortgage executed by: EXCHANGE NATIONAL BANK, AS TUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1977 AND KNOWN AS TRUST NUMBER 32545 AS TO\*\* on November 24, 1993 and duly recorded under File# 93980120 Page ~ in records of COOK County, State of Illinois to wit:

Recorded on 12-1-93

\*\*PARCEL 1; LESTER LAMPERT AND MAUREEN LAMPERT, HIS WIFE, AS JOINT TENANTS AS TO PARCEL 2

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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AND SAID ASSIGNOR does hereby transfer and assign to said ASSIGNEE the aforesaid Deed of Trust/Mortgage secured by said Note together with all of its rights, title, interest and claim in and to.

EXECUTED this 14th day of December, 1993

ATTEST

BANK UNITED OF TEXAS FSB

*Norma McClellan*  
Norma McClellan, Asst. Secretary

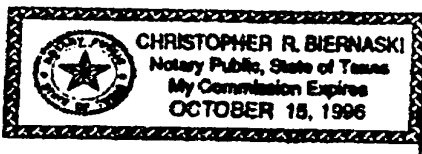
*Barbara Roberts*  
Barbara Roberts, Asst. Vice President

THE STATE OF: Texas  
COUNTY OF: Harris

BEFORE ME, the undersigned authority, on this day personally appeared Barbara Roberts, Asst. Vice President, and Norma McClellan, Asst. Secretary, of Bank United of Texas FSB, a Corporation in the State of Texas, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated, and as the act and deed of the said corporation.

GIVEN under my hand and seal of office on this 14th day of December, 1993

*Christopher Biernaski*  
Notary Public in and for the state of TX



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UNOFFICIAL COPY

12001000

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
1001 N. WASHINGTON ST.  
CHICAGO, IL 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM

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## APPENDIX "A"

PARCEL 1: THE NORTH 100 FEET OF THE SOUTH 700 FEET OF THE WEST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN A STRIP OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 298.08 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH WEST QUARTER; THENCE SOUTH 2,641.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTH WEST QUARTER 299.23 FEET WEST OF THE SOUTH EAST CORNER OF SAID SOUTH WEST QUARTER; THENCE WEST ON THE SOUTH LINE 66 FEET; THENCE NORTH 2,641.0 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH WEST QUARTER 364.08 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH WEST QUARTER; THENCE EAST ON THE NORTH LINE 66 FEET TO THE PLACE OF BEGINNING, ALL IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO TOWNSHIP OF NORTHFIELD, BY DOCUMENT 12947439) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 90 FEET OF THE NORTH 100 FEET OF THE SOUTH 800 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID 04-16-303-008

04-16-303-059

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