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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

1366257

4143

FOR VALUE RECEIVED, THE FIRST NATIONAL BANK OF CHICAGO

ONE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60670

hereby grants, assigns and transfers to:

BANKERS TRUST COMPANY AS TRUSTEE

DEPT-11

\$23.50

T#0013 TRAN 8975 09/20/94 13:31:09

#4602 # AP \*-94-819567

COOK COUNTY RECORDER

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 09/22/93  
EXECUTED BY: MARK S. FISHER  
KATHY A. FISHER

TO/FOR: THE FIRST NATIONAL BANK OF CHICAGO

RECORDED IN BOOK: — PAGE: — DOCUMENT NUMBER: 93772273

RECORDED ON: 9-27-93 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS

-- SEE ATTACHED --

REAL ESTATE TAX I.D. # 11 07 16 029

THE SOUTH 23 FEET OF LOT 2 AND THE NORTH 27 FEET OF LOT 3 IN BANNISTER AND OTHERS SUBDIVISION IN BLOCK 50 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF SHERMAN AVENUE) AND A STRIP 251 FEET EAST AND WEST LYING WEST OF AND ADJOINING THE NORTH 1/2 OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2246 ORRINGTON  
EVANSTON

ILLINOIS

60201-0000

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.  
DATED 12/31/93 THE FIRST NATIONAL BANK OF CHICAGO

By Richard F Connors  
RICHARD F CONNORS  
SENIOR VICE PRESIDENT

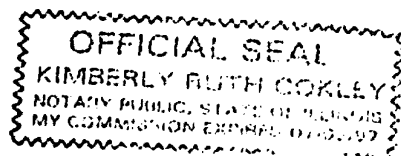
STATE OF ILLINOIS )  
COUNTY OF DUPAGE )  
On this 12/31/93, before me, a Notary Public, personally appeared RICHARD F CONNORS personally known to me to be the person who executed the within instrument as SENIOR VICE PRESIDENT of THE FIRST NATIONAL BANK OF CHICAGO

and acknowledged to me that the corporation executed WITNESS my hand and official seal

Prepared by: DEBI RUDE

RETURN DOCUMENT TO:  
RESIDENTIAL FUNDING CORPORATION  
8400 Normandale Lake Blvd., Suite 600  
Minneapolis, MN 55437  
Attn. Shipping Department

Kimberly Ruth Corley  
Notary Public in and for the State of Illinois



2350  
23/94

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11/15/2017

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