

UNOFFICIAL COPY

LOAN # _____
POOL # 018145
RBMG LOAN # 590448

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

04819227

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CHARLES F. CURRY COMPANY**, all the rights, title and interest of undersigned in and to that Mortgage dated 2/19/93, executed by **JAIME GUDINO, DIVORCED AND NOT SINCE REMARRIED** and recorded in Document No. 93154799, on 3/2/93, COOK County Records, State of Illinois; property being located at ~~0000000000~~ **5240 S. Hamilton Avenue, Chicago, IL 60618**

Tax ID # 17-31-107-026

Legal Description: **LOT 9 IN JOHN G MARLER SUBDIVISION OF THAT PART OF BLOCK 17 LYING SOUTH OF THE ALLEY IN S.J WALKER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31 TOWN 39 RANGE 14 PART OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

[Signature]
By: **B. L. KUNAR**
Its: **VICE PRESIDENT**

Attest:

[Signature]
CHAD FARMER
ASSISTANT CASHIER

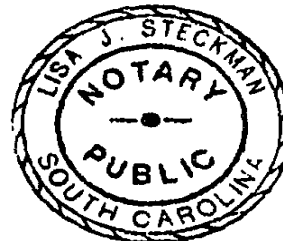
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of August, 1993 before me, the undersigned a Notary Public in and for said County and State personally appeared **B. L. KUNAR** to me personally known, who, being duly sworn by me, did say that s/he is the **VICE PRESIDENT** of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



[Signature]
Notary Public
My Commission Expires: 3-11-2001

Prepared by and Return to:
AMY POWERS
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3273



09/09/94 F CURRY 07/93 (oct)

DEPT-01 RECORDING \$23.50
157777 TRAN 8143 09/20/94 10:11:00
\$1577 DM * 94-819227
COOK COUNTY RECORDER

23.50