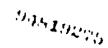
## UNOFFICIAL COPY94819275

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ABOVE SPACE FOR BECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4945 Independence Parkway, Tampa, FL. 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dary! I. Jones and Roxanne R Jones, h/w heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 12th day of June, 1992, and recorded on the 19th day of June, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92447994, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

17-03-200-072-1/ 08

Unit number 78-4, in 76-82 East Elm Condominium as defineated on a survey of the following described Real Estate: Lots and parts of leas in Subdivision of the South 1/2 of Block 1 (except the West 132.5 feet) in Canal Trustee's Subdivision of Section 3, Township 39 North, Range 14 fast of the Third Principal Meridian, in Cook County, Illinois. Which Survey isis attached as exhibit "H" to the Declaration of Condominium recorded as Document 25948605 together with its undivided percentage interest in the common elements, in Cook County, Illinois...

together with all the appurtenances and privileges thereunto belonging or apportunin DEPT-01 RECORDING

123.0

T\$7777 TRAN 8167 09/20/94 13:26:00

Address(es) of premises: 78 E Elm St Utit # 4, Chicago, IL 60611-0000-000 COUNTY RECORDER

\$23.50

Witness our hands and seals this 18th day of July, 1994. Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Clara L. Chipman

Vangela Spears Assistant Secretary

State of Florida County of Hillsborough

1, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person(s) which name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of July, 1994.

NOTARY PUBLIC

Prepared by: Sherry Bernius

Chase Manhattan Mortgage Corporation

4915 Independence Parkway Tampa, FL 33634-7540

Loan Number: 0000008268614

County of Cook Investor Number 050

Investor Loan Number: 1658314778

il sat.dot ovised 6/3/93

78 E. Elm st. #9

Chicago IL 60611



## Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

## Lost Note Affidavit

Clara 1. Chipman, Asst. Vice President of Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, ("Noteholder") being first duly aworn, deposes and states as follows:

- Noteholder is the holder of an original note dated 12th day of June, 1992 signed by Daryl I. Jones and Roxanne R Jones, h/w (the "Borrower(s)") payable to Chase Home Mortgage Corporation in the original principal amount of \$150,000.00, (the "Note").
- The Jobt under the Note has been paid in tall. Unfortunately, Noteholder or unable, a produce the original Note because it has been lost or destroyed.
- 3. In the even chat the Note is recovered, said Note is no longer a valid negotiable instrument and is considered void.
- 4. Noteholder agrees to indemnify and hold Horrower(s) harmless from any and all damages and costs, including reasonable attorney's fees, which may result by reason of the Note being to:



GIVEN UNDER MY HAND this 18th day of July, 1904

CHASE MANHATTAN MORTGAGE CORPOLATION F/K/A CHASE HOME MORTGAGE CORPORATION

BY: Clara Chipman, Asst. Vice President

Noteholder

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME this 18th day of July 1994.

Stoemy meterell

My Commission expires:

Loan Number: 0000008268614

Prepared by: Sherry Bernius

lst\_note.dot revised 3/24/94 3481927

