

UNOFFICIAL COPY

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LOAN #: 625709206
POOL #: 383935
RBMG LOAN #: 655706

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 1/20/94, executed by MANUEL H. GARCIA, JOSEPHINE M. GARCIA, HUSBAND AND WIFE and recorded in Document No. 94-092826, #1-092826 on 1/28/94, COOK County Records, State of Illinois; property being located at 7738 SOUTH MULLIGAN, BURBANK, ILLINOIS 60459.

Tax ID #: 19-29-300-038 VOL. 190
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50
TR0888 TRAM 2255 09/20/94 08:26:00
#7738 # JTB #--24--819311
COOK COUNTY RECORDER

TOGETHER with the acts or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

S.A. Dover
By: S. A. DOVER
Its: ASSISTANT VICE PRESIDENT

Attest:

Kristin Williams
KRISTIN WILLIAMS
ASSISTANT CASHIER

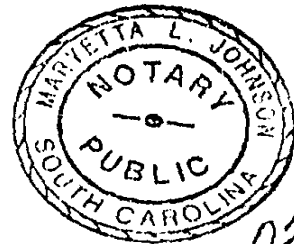
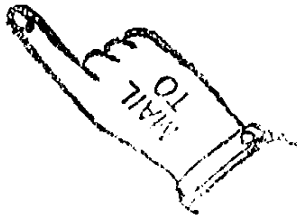
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of August, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson
Notary Public
My Commission Expires: 02-24-02

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane RD, Columbia, SC 29223
1(800)933-2890 EXT. 1232

08/01/94 CITICORP 2 B/94



235/CM

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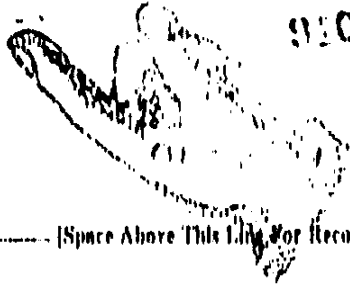
UNOFFICIAL COPY 655706

383935

ATTN: RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

INTERCOUNTY TITLE
M.W. 5/3/94



94092825

LOAN NO. 00000572 195

(Space Above This Line For Recording Data)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO

131-7402935-703

This Mortgage ("Security Instrument") is given on January 26, 1994. The Mortgagor is
MANUEL R. GARCIA
JOSEPHINE H. GARCIA, HUSBAND AND WIFE 94092825

whose address is 7736 SOUTH MULLIGAN, BURBANK, IL 60459

("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of THE STATE OF COLORADO, and whose address is 5655 S YOSEMITE ST., SUITE 460, INGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of One Hundred Thirteen Thousand Four Hundred Three Dollars and 00/100 Dollars (U.S. \$ 113,403.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 13 IN BLOCK 16 IN FREDERICK H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #19-29-300-036 VOLUME 190

94092825

DEPT-01 RECORDING \$27.50
T80000 TRAN 6343 01/28/94 17:03:00
#3452 # 94-092825
COOK COUNTY RECORDER

94819311

which has the address of 7736 SOUTH MULLIGAN BURBANK
Illinois 60459 (Street) (City)
(Zip Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."