

# UNOFFICIAL COPY

94819392

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CMI  
P.O. BOX 74002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 444197849-2  
PREPARED BY: SHELLY FROTTER

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 1744 09/20/94 08:56:00  
#4558 BK \*-94-819392  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE BY CORPORATION:

THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DELAWARE, EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON ROAD, CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREBY REFERENCED, AND THE CANCELLATION OF THE OBLIGATION THEREBY INCURRED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO WALTER L. EBERT AND NANCY T. PARYLAK HIS WIFE OF THE COUNTY OF COOK STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM AND DEMAND EVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE NOVEMBER 20, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2058392, TO BE FURTHER DESCRIBED THEREIN AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER PAGE

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TAX IDENTIFICATION # 31-40-402-043-0000,  
COMMON HOME ADDRESS: 2438 NORTH RUTHERFORD, CHICAGO IL 60635.

THESE PRESENTS WERE MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION.

THESE PRESENTS WERE MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DELAWARE, HAVING CAUSED ITS CORPORATE SEAL TO BE AFFIXED, AND HER NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON September 15, 1994.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



*Wallace L. Ebert*

WALLACE L. EBERT  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, WALLACE L. EBERT, ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DELAWARE, HAVING CAUSED THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERAL OTHERS, ALL OF WHOM I KNOW TO BE OF SOUND MIND AND CAPACITY, AND SAID ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING TO ME, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON, AND AS A RESULT OF THE FOREGOING, SAID INSTRUMENT IS THE FREE AND VOLUNTARY ACT, AND AS A RESULT OF THE FOREGOING, SAID INSTRUMENT IS THE FREE AND VOLUNTARY ACT, AND AS A RESULT OF THE FOREGOING, SAID INSTRUMENT IS THE FREE AND VOLUNTARY ACT.

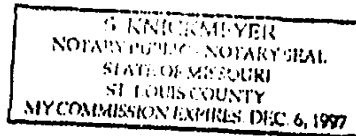
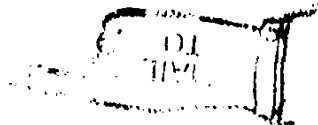
GIVEN UNDER MY HAND AND SEAL OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.  
GIVEN UNDER MY HAND AND SEAL OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.  
GIVEN UNDER MY HAND AND SEAL OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

*L. Kuckmeyer*  
NOTARY PUBLIC

FOR THE RELEASE OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350 CM

WHEN RECORDED  
JOSEPH A. ...  
2638 NORTH ...  
CHICAGO, IL 60635



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LOTS 31 AND 32 IN RESUBDIVISION OF LOT 24 IN EACH OF BLOCKS 1 TO 6 INCLUSIVE AND LOT 28 IN EACH OF BLOCKS 7 AND 8 IN SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office

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