,4-29-94 1220425 UNOF PULL OPY 94820400
For a valuable consideration, it is hereby certified that a mortgage executed by
MICHAEL C MCKENNA AND LORI J MCKENNA HIS WIFE
to The First Mortgage Corporation
on the 16 day of MAX , 1985 , securing the Principal sum of
FIFTY FIVE THOUSAND FOURTEEN AND NO/100
Dollars ( 55014.00 ), which mortgage was duly recorded in Mortgage
Book, XX , Page XX , in the office of the Recorder of
COOK county, ILLINOIS DOC 85032391
on the 23 day of MAY , 1985 , is hereby Released
and Satioriad. PROPERTY ADDRESS 22237 KARLOV RICHTON PARK IL 60471
In Witness Whereof, said Corporation has caused this Release to be
executed and it's corporate seal to be affixed, by it's duly authorized
officers on the 15T day of AUGUST , 19 94 .
officers on the 1/T day of AUGUST , 19 94  LOT 53 IN RICHTON HILLS SIBINIVISION A PART OF THE SOUTHEAST 1 (EXCEPT THE NORTH 78 ACRESICOIN Service Mortgage Corporation THEREOF) OF SECTION 27 TOWNSHIP 15 NORTH BANGETLY known as 13 EAST OF THE THIRD PRINCIPAL MERIDIAN Lincoln Service Corporation THE PLAT THEROF WHICH WAS RECORDED JUNE 17, 1965 IN PLAT BOOK 689 PAGE 15 IN THE OFFICE OF TH RECORDER OF COOK BY: COUNTY ILLINOIS AS DOCUMENT NO 19498457 IN COOK COUNTY ILLINOIS  BY: Lock B Diff.
ID# 31-27-405-018  By Love B Oth
STATE OF KENTUCKY LOTUS B. DIXON, VICE PRESIDENT
COUNTY OF DAVIESS  . DEPT-01 RECORDING \$23.50 . T40012 TRAN 1829 09/20/94 13:35:00 . #4652 # SK #-94-820400 . COOK COUNTY RECORDER  I, the undersigned Notary Public in and for the County and the
State aforesaid, do hereby certify that GREGG W Spren
and LOTUS B. DIXON of Lincoln Service Mortgage Corporation
whose name is subscribed to the foregoing instrument as Vic. Presidents
appeared before me this day in person and did hereby acknowledge that
they signed, sealed and delivered the said instrument of writing as their
free and voluntary act, and as the free and voluntary act of said
Corporation, for the uses and purposes therein set forth, the corporate
seal of said corporation to be hereto attached.
Given under my hand and notarial seal this IST day of AUGUST

19\_94

BELINDA J GILMORE

My Commission Expires

Prepared By:

TERESA LING
Lincoln Service Mortgage Corporation
4801 FREDERICA STREET
P.O. BOX 20005
CWENSBORO, RENTUCKY 42304-0005

## UNOFFICIAL COPY"

Property or Cook County Clerk's Office #23.00m - 1975年 - 1976年 - 1970年 - 19

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