

UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN NO. 523241-8

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

NBD BANK SUCCESSOR TRUSTEE TO NBD TRUST COMPANY OF ILLINOIS OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
07-09-93	*	*	07-23-93	93573415	04-18-200-017-1035

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 1740 MISSION HILLS
NORTHBROOK IL 60062

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-05-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON SEPTEMBER 13, 1994.

IN THE PRESENCE OF: NBD MORTGAGE COMPANY

J. Perry
J. PERRY

BY: G. Suddick
G. SUDDICK
ASSISTANT VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

J. Shah
J. SHAH

DEPT-01 RECORDING \$23.50
T#5555 TRAN 5395 09/20/94 14:08:00
#8161 # JJ *-94-820671

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 09-13-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED
G. SUDDICK
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Josie Shah
900 TOWER DR., STE 1200
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
~~HOWARD LAVITT~~



1740 MISSION HILLS RD
NORTHBROOK IL 60062

94820671

Allen Weissman, A.H.J.
2726 W. Cuyler Ave.
Chicago, Ill. 60645
(312) 274-9373

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50
EMR

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RIDER - LEGAL DESCRIPTION

93573171

5232418

PARCEL 1: UNIT 311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MISSION HILLS CONDOMINIUM M-3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23753671, IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBER G-13 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23753671.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22431171, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

04-18-200-017-1035

94820671

93573415