

94820778

CH Form 242  
Rev. 9/11/91

Fannie Mae No. : 16240-000-2  
Servicer : 1-12-838488-1  
Servicer No. : 174082

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated 8/25/75, made by THE ESTATE OF EDWARD E. GREEN, as mortgagor(s), to GREAT OAKS MORTGAGE CORP., as mortgagee, recorded as Document No. 2825772 --TORRENCE in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the office of the RECORDER, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

INDEX# 16 02 211 007 0000 V538

CERT. # 122088-11

\$23.50

ADDRESS: 3243 W. LeMoine Ave.  
Chicago, Il.

720013 JAN 9064 09/20/04 14.55.00  
#778 #AP \*94-820778  
COOK COUNTY RECORDER

SEE ATTACHED LEGAL:

152299  
3049-2  
496

Date: 6-21-94

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Shirley P. Young  
SHIRLEY P. YOUNG  
Assistant Vice President

Attest: Shirley Buettner  
SHIRLEY BUETTNER  
Assistant Secretary

VIRGINIA )  
STATE OF ILLINOIS )  
FAIRFAX ) SS  
COUNTY OF COOK )

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The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this 6-21-94, (date), by SHIRLEY P. YOUNG, Assistant Vice President, and SHIRLEY BUETTNER, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Deedee Bolton

Notary Public

My commission expires: December 31, 1998  
DEEDEE BOLTON

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

RETURN THIS RELEASE TO TRUSTCORP MORTGAGE COMPANY P.O. BOX 149 SOUTH BEND, INDIANA 46624.

Collapsate doney when by 08 94600478

6-21-94

2350  
RP

UNOFFICIAL COPY

887750710

Property of Cook County Clerk's Office

94820778

Handwritten signature or mark

UNOFFICIAL COPY

MORTGAGE

This form is used in connection with mortgages insured under the sub-10 four-family provisions of the National Housing Act.

IDENTURE, Made this 25th day of August, 1975, between EDWARD E. GREEN AND EARLINE GREEN, HIS WIFE, and GREAT OAKS MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF ILLINOIS.

WITNESSETH That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of TWENTY THOUSAND, FIVE HUNDRED AND NO/100 Dollars (\$20,500.00) payable with interest at the rate of EIGHT AND ONE-HALF (8.5%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in OAK PARK, ILLINOIS, or at such other place as the holder may designate in writing, and deliver- AND 94/100 Dollars (\$177.94) on the first day of September, 1975, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1995.

NOW THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagor, its successors or assigns, the following described Real Estate, situate, lying, and being in the county of COOK and the State of Illinois, to-wit:

LOT THIRTY-FOUR (34) IN BLOCK 776 (5) IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ONE-HALF (1/2) OF THE NORTHWEST ONE-QUARTER (1/4) OF THE NORTH-EAST ONE-QUARTER (1/4) OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto in anywise belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mort-

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10/10/10