

94820788

When Recorded Mail To:
FIRST AMERICAN TITLE INSURANCE COMPANY
FILE #C77264
1018 WEST RAND RD
ARLINGTON HEIGHTS, IL 60004

DEPT-01 RECORDING 125.50
149895 TRAH 5579 04/20/94 14:38:00
53215 + 04 * - 94 - 820788
COOK COUNTY RECORDER

First American Title Order #:

Loan Number: 1364306

PR: 08/12/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PAUL T SULLIVAN and DEBRA L SULLIVAN, H/W of the County of Cook, and

State of Illinois all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage bearing date the 13 day of July, 1988, and

recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 94820788 in Book of records, Page to the premises therein described, as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

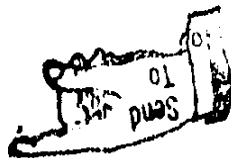
94820788

situated in the STREAMWOOD, County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
PCB

Release of Mortgage or Trust Deed By Corporation
VMP-4001 (9402) 2/94
VMP MORTGAGE FORMS - (800)521-7281



mail to:
Borovsky & Ehrlich
205 N. Michigan Ave
Suite 4100
Chicago, IL 60601



25 50 m

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: PAUL T SULLIVAN

Date: 08/12/94

Borrower Name: DEBRA L SULLIVAN, H/W

Loan Number: 1364306

Property Address: 822 SUNSET

PIF Date: 08/12/94

Property City, Street, Zip: STREAMWOOD, IL 60107

Property Description:

PB - LOT 1476 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT NUMBER 17908375, IN COOK COUNTY, ILLINOIS.

TAX ID #06-24-107-027

Property of Cook County Clerk's Office

94820788



UNOFFICIAL COPY

Loan Number: 1364306

PP: 08

WITNESS
1994

hand and seal, this 31

day of August

ASSOCIATES NATIONAL MORTGAGE CORPORATION*
*Attorney-in-Fact for
Federal Home Loan Mortgage Corporation
Recorded on 05/24/1988, instrument 88-200531.

By: *F. J. Dynak*
F. J. DYNAK, VICE PRESIDENT

Attest: *Lisa Hunter*
LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F. J. DYNAK
LISA HUNTER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 31
1994

day of August

Pam Box
Notary Public

This instrument was prepared by:

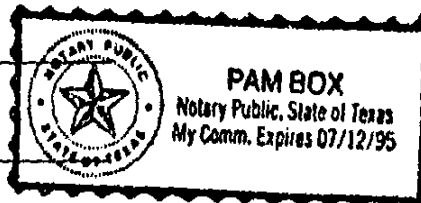
Pam Box

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)



PCB