ILLINOIS 17:37 EST

SYD SHANKS 2918498

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That, KEYCORP MORTGAGE, INC.

94820789

a corporation existing under the laws of the State of MARYLAND , for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto JOHN W LUKASZEWSKI AND STACEY S LUKASZEWSKI HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cr. tain mortgage bearing date the 23RD day of APRIL, 19 91, and recorded in the Recorder's/Registrars Cffice of COOK County, in the State of Illinois, on the 24 TH day of APRIL, 19 91, in 30 k

#190824

, Certific ste No.

of records, on Page and re-recorded on the , as Document No.

of records, on Page

, as Document No.

Block:

day of

Certificate No. COOK

The premises therein described, situated in the County of

, State of 'innois, as follows to wit: Subdivision:

Section:

Lot: 40

LOT 40 IN COUNTRY BROOK NEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18 TOWN-SHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 205UST 31 1989 AS DOCUMENT 89410826 IN COOK COUNTY ILLINOIS

together with all the appurtenances and priviledges the eurobelonging or appertaining. The said mortgage has not been assigned except as follows:

AND THEREAFTER ASSIGNED BY ACCUBANC MORTGAGE CORPORATION

Order

American

15.11

KEYCORP MORTGAGE INC

DATED JUNE 1, 1993 AND RECORDED IN COOK IN LIBER #93517485 AT PAGE N/A ON

JULY 7, 1993.

06-17-307-020

94820759

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC. has caused these presents to be signed by its ASST. VICE PRESIDENT, and its corporate seal to be hereto affixed, this 14TH day of SEPTEMBER, 1994.

> KEYCORP MORTGAGE? INC.

HARRISON

(URA)

VICE PRESIDENT XSST.

STATE OF UREGON COUNTY OF CLACKAMAS CITY OF MILWAURIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that LAURA HARRISON personally known to me to be the ASST. VICE PRESIDENT , a corporation appeared before me this day of KEYCORP MORTGAGE, INC.

and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuam to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 14TH day of SEPTEMBER.19 94

OFFICIAL SEAL
SYDNEY F SHANKS
NOTARY PUBLIC - DREGON
COMMISSION NO. 010389
BY COMMISSION EXPRES 071, 20, 1935

PREPARED BY:

SYD SHANKS KEYCORP MORTGAGE INC. 10888 SE MAIN STREET MILWAUKIE, OR 97269

SYDNEY F. SMANKS
NOTARY PUBLIC, STATE OF OREGON
QUALIFIED IN CLACKAMAS COUNTY 1995 COMMISSION EXPIRES OCTOBER 23,

WHEN RECORDED MAIL TO: JOHN W LUKASZEWSKI STACEY S LUKASZEWSKI 1388 LONGFORD CIRCLE FIGIN

a\ Sevo

IL60120

OBECORDING 149999 THAN 5579 09/20/24 14/20/20 149999 THAN 5579 09/20/24 14/20/20 100K COOMT SECURDER 100K COOMT SECURDER

Property of Coot County Clerk's Office