when a set we do the the	Uniform Commercial Code. Number, and Filing Office)
This STATEMENT is present a to a filing officer for filing pursuant to the	(line) and address (or)
Alan & Anna Lawronce	DEPT-U1 RECORDING \$27.50
425 So. Elm Street	TASSES TRAN 5424 09/20/94 15159100
Hinsdale, Il 60521 Chicago, Il 606	#8217 # JJ # \$4-820910
	COOK COUNTY RECORDER
1. This financing statement covers the following your (or items) of	property: ASSIGNEE OF SECURED PARTY
1. This linearing statement covers the following.	
AND ATTACUED CYLINAT HAN AND "R"	
SEE ATTACHED EXHIBIT "A" AND "B"	
$-\alpha \alpha 1$	
94820918	
	1000121.12
2. (If collateral is crops) The above described crops are growing or are to be a	growt, op: (Describe Real Estate)
	to the standards at the like (including oil and)
3. (If applicable) The above goods are to become fixtures on [The above the gas) accounts will be financed at the wellhead or minehead of the well or a	nine located on (Strike what is inapplicable) (Describe Real Estate)
and this financing statement is to be filed in the real estate records. (If the	e debtor does not have an interest of record) The name of a record owner is Alan Larrance
4. Products of Collateral are also covered.	By:
Additional sheets presented	Anne Lawrence
2 Selfiled with Recorder's Office of Cook County, Illinois.	Signature of (Debtor)
10	Ву:
	(Secured In ay)
FILING OFFICER COPY ALPHABETICAL	'Signature of Debtor Required in Most Cases; Signature of Secured Porty in Cases Covered By UCC 49-402 (2)
This form of financing statemen	it is appeared by the Secretary of State.

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PAT TIBIKKE

All machinery, apperatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever and replacements thereof, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, acreens, storm cabinets, partitions, ducts and compressors, furniture, carpets and garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements on the Real Estate described in Exhibit "B", and all rents, issues and profits of said Real Estate, excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate and used in the operation of their business. As well as fire loss proceeds, condemnation awards and the rents, issues and profits of said property.

All easements, rights of way, strips and gores of land, vaults, streets, alleys, water rights, mineral rights, and rights used in connection with the Land or to provide a means of access to the Real Estate, and all tenements, hundriaments and appurtenances thereof and thereto pertaining or belonging, and all underground and overhead pusselesses and licenses in connection therewith.

All leasehold estates, right, title and interest of Debtor in any and all leases, subleases, management agreements, arrangements, arrangements, concessions, or agreements, written or oral, relating to the use and occupancy of the Real Estate and improvements or any portion thereof located thereon, now or hereafter existing or entered into.

All rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto.

Any and all buildings and immovements now or hereafter erected on the Real Estate, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements and all tanyible personal property owned by Debtor now or any time hereafter located on or at the Real Estate or used in connection therewith, including, but not limited to, all goods, machinery, tools, equipment (including fire sprinklins and alarm systems, air conditioning, heating, boilers, refrigerating, alectronic monitoring, wave, lighting, power, sanitation, waste removal, entertainment, recreational, window or structural cleaning rize maintenance and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), furnishings, appliances, venetian blinds, palitions, chandeliers and other lighting fixtures and all other fixtures, apparatus, equipment, furniture, furnishings, all construction, architectural and engineering contracts, subcontracts and other agreement; new or hereafter entered into by Debtor and pertaining to the construction of or remodeling to improvements on rice Real Estate, plans and specifications and other tests or studies now or hereafter prepared in contemplations of constructing or remodeling improvements on the Real Estate, it being understood that the enumeration of any specific articles of property shall in noway result in or be held to exclude any items of property not specifically minitioned.

All the estate, interest, right, title, other claim or demand, including claims or demands with respect to the proceeds of insurance in effect with respect thereto, which Dabtor now has or may hareinafter acquire in the Real Estate, and any and all awards made for the taking by eminum Commain, or by any proceedings or purchase in lieu thereof, of the whole or any part of the Real Estate, including, without any limitation, and awards resulting from the change of grade of streets and awards for severance demages.

One hundred (100%) percent of the beneficial interest in Trust No. L_1712 with Harris Bank of Hinsdale , as Trustee under Trust Agreement dated october. 1, 1987, and one hundred (100%) percent of the beneficial interest in any trust that may hereafter hold title to the Real Estate and all proceeds, avails and profits of and derived from said Trust No. L_1712 or any such other trust.

1086/21.12



RETURN TO: LEXIS Document Services 135 South LaSalle, Suite 1162 Chicago, Tl 60603



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EXHIBIT "B"

LOT 7 AND 8 IN FRIEND'S SUBDIVISION OF 8 AND 9 IN BLOCK 2 IN TOWN OF SCHLESWIG, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

P.I.N. #15-36-111-013-0000

ADDRESS: 27.69 2141 RICHMOND STREET, CHICAGO, ILLINOIS

94820910