ILLINOIS COUNTY OF COOK (A) LOAN.NO 93354

493

POOL.NO

UNOFFICIA WHEIRICOR DED VAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21705-3829

94820130

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, _	FIRST COLONIAL MORTGAGE CORPORAT	TION, AN ILLINOIS CORPORATION	
located at <u>536 SOUTH</u>	YORK STREET, ELMHURST, IL s, and transfers to <u>Fip</u>	60126 ELITY SAVINGS ASSOCIATION OF KANS	4S, F.S.B.
located at 100 E. ENGLIS		ETT GATTINGO ROSQUIATION OF THEIR	
all the rights, ti mortgage dated <u>ELLEN M. WILLIAMS, HIS WIFF AND</u>	tle and interest of a MAY 17, 1988	undersigned in and to , executed by <u>JEFFREY W</u>	
to FIRST COLONIAL MOR	GAGE CORPORATION		
and recorded in liber	/cabinet	_at page(s)/drawer _	
document/instrument non <u>MAY 18, 1988</u> plat of <u>COOK</u> SEE ATTACHMENT A. PIN	0 <u>88213067</u> pir number <u>14-17-418-027</u> County, Illinois #: 14-17-4 8-027-1001	s described hereinaft	In the er, as follows \$23.50 2287 09/20/94 11:30:00
	Co	. #7851 # JB	*-94-820130 Y RECORDER
Together with the not	NIT 1 N, 4016 NORTH CLAREN e or notes therein desc thereon with interes tgage.	cribed or referred to	, the money
		, クx	
Dated Quant	1994, but effective	re 1531L 16, 1994	•
	F	IRST COLONIAL MORTGAG	E CORPORATION
	BY NICO		948
	M. CHRISTOPHER EXECUTIVE VIC		2013
	BY Man	AAL.	
	✓MARINO A. CECCI EXECUTIVE VIC		
STATE OF <u>ILLINOIS</u>)ss		2350m
COUNTY OF COOLS	laga before me	DIAMA M. TOSUMO	
personally appeared _	. before me M. CHRISTOPHER TOTH		and known to me
MARINO A. CECCHI (or proved to me on the who executed the with and EXECUTIVE VICE PRE	ne basis of satisfactor in instrument as <u>EXEC</u> SIDENT and ac	y evidence) to be t	ne person(s)
executed it.		PREPA	RED BY:
Dunia M. Dr	·	Manalet	E. Mehaya
DIANA M. TREVINO (COMM Notary public	SSION EXP. 07/08/96)		9
	DIANA M. TREVINU	NOIS RONALD E. 1996 P.O. BOX 38	29
(OAS.IL)	MA COMMISSION EXE ANT A	1996 FREDERICK,	
C = S.096.0050 P = S.001.184	J = 640M.S.00250		

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Property of Cook County Clerk's Office

94820130

ONTRAK ASSIGNMENT EN CEFFICIAL COPY

LOAN: 93354 POOL: 493

STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

"UNIT NO. 1 "N" IN CLARENDON COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 8 IN HEDGES AND HULBERTS SUBDIVISION OF THE NORTH 1/2 OF LOT 9 AND OF LOTS 1, 2, AND 9 IN HULBERT'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO NO STHER MS."

CONTROL THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86489424, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

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