KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAIME V ALBERTO, AND ESTELITA M ALBERTO, HIS WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH OF OCTOBER 1989 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 89478909/90038657, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE ATTACHED

MOTIGAGE COM

IN THE STRENGTH WEEF EOF, The said BANCBOSTON MORTGAGE CORPORATION hath or 1980 be affixed, as the said be affixed, as hereunto caused its corporate seal to be affixed, and these preserts to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this August 17,

VICE PRESIDENT

ASSISTANT SECRETARY

OF FLO STATE OF FLORIDA COUNTY OF DUVAL

94820221

DEPT-01 RECORDING T-0000 TRAN 9417 09/20/94 14 \$27.50 COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and Neverally acknowledged to and the act and deed of before me that they executed the same as corporation.

WITNESS my hand and official seal in said County and State this August 17, 1994.

> Public in State aforesaid

7-L:db/08-17-94

THIS INSTRUMENT WAS PREPARED BY DONNA BETHEA, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYME DOWS WAY, JACKSONVILLE, FLORIDA 32256

MY COM





UNOFFICIAL COPY

LOT 14 IN THE RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF 14. I. M. 14-32.

PODE TO OF COUNTY CLERK'S OFFICE SECTION 14, TOWNSHIP 40 NORTH, RANGE 113, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-14-325-014-0000

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