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COOK COUNTY, ILLINOIS
FILED FOR RECORD

94820311

131-569526

1994 SEP 20 PM 12:44
WARRANTY DEED

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W

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Angela R. Reed and Joseph Reed, Jr.**, Not as Tenants in Common, but as Joint Tenants with Full Rights of Survivorship (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **1331 Pitner Avenue, Evanston, IL 60201** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 657).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of July, 1994 has set her hand and seal as **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered
in the Presence of:

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

75224197 / 94049636
75224197 / 141451

Shelma delacruz
Rudye Garrison

258

Lorraine Cooper
Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/9/94 *Susan E. Craig*
Date Buyer, Seller or Representative

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CITY OF EVANSTON
NOTARY PUBLIC
OFFICE
CITY CLERK

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XXXXXXXXXX

Property of Cook County Clerk's Office


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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, TERESA A. STEWART a Notary Public in and for the County and State aforesaid, do hereby certify that **LORRAINE COOPER**, who is personally well known to me to be the duly appointed **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of July 18, 1994 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 18 day of July, 1994.

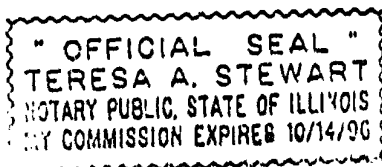

Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

**RETURN THIS INSTRUMENT TO: and
SEND SUBSEQUENT TAX BILLS TO:**

Angela R. Reed
Joseph Reed, Jr.
1331 Pitner Avenue
Evanston, IL 60201



11805878
94820311

BOX 333-CTI

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JAN 20 2011

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THE NORTH 1/2 OF LOT 18 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT) IN BLOCK 7 IN FOWLER AND MCDANIEL'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1331 PITNER, EVANSTON, ILLINOIS 60201.

PERMANENT INDEX NUMBER 10-13-321-029

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