

04820378
UNOFFICIAL COPY

FMC #: 0003434038
NAME: JAMES F PETERS
P/O DATE: 08/26/1994
AFTER RECORDING, FORWARD TO:
ASSOCIATES FINANCE INC
PO BOX 911
ELGIN, IL 60123-

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES F PETERS DORATHEA J PETERS

to FLEET MORTGAGE CORP

dated July 31st, 19 85, and recorded on 08/02/1985 in Mortgage Record

_____ , page _____ , and or Instrument # 85-131102 , of the
records in the office of the Recorder of COOK County, ILLINOIS \$23.50

more particularly described as follows, to wit:

16-20-119-00 VOL. 40
1413 S LOMBARD CICERO, IL 60650

SEE ATTACHED RIDER

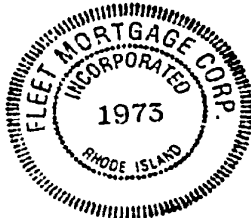
DEPT-01 RECORDING
\$2222 TRM 2300 09/20/94 16:11:00
\$0569 \$ KE *-94-820378
COOK COUNTY RECORDER

94820378

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of September, 19 94.

FLEET MORTGAGE CORP.



By Ann M Cimino
ANN M CIMINO
Its MORTGAGE OFFICER

By Charles Gillette
CHARLES GILLETTE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

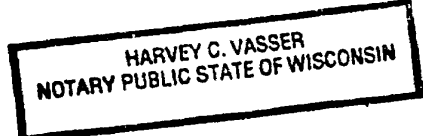
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of September 19 94, personally appeared ANN M CIMINO and CHARLES GILLETTE, the MORTGAGE OFFICER and MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 4-26-98

Harvey C Vasser
Notary Public
HARVEY C VASSER



THIS INSTRUMENT PREPARED BY:
PAUL KOPCZYNSKI
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

IL_REL3

Handwritten signature/initials

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LOT 6 IN J.J. TOUHY'S SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 50 FEET OF THE WEST 126.34 FEET OF THE EAST 159.34 FEET AND EXCEPT THOSE PARTS TAKEN OR DEEDED FOR HAYES AVENUE AND FOR PUBLIC ALLEY) OF BLOCK 12 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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