

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3372

94821795

RELEASE OF MORTGAGE

Loan No. 02-800-731-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GREG P. DOBBS, NOW MARRIED TO MEGAN MC DONOUGH, DOBBS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3927073 to the premises therein described to-wit:

LOT 10 (EXCEPT THE EAST 175 FEET THEREOF AND EXCEPT THAT PART OF THE SOUTH 60 FEET LYING WEST OF THE EAST 175 THEREOF AND EXCEPT THE WEST 73 FEET OF THE EAST 248 FEET THEREOF) IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OCTOBER 3, 1992 AS DOCUMENT NO. 164596, IN COOK COUNTY, ILLINOIS.

Property Address:

Permanent Index Number:

431 BELLAIRE DES PLAINES IL. 60016
09-16-401-053

DEPT-01 RECORDING \$23.50
7:0000 TRAN 9423 09/21/94 11:50:00
65383 C.J. *-94-821795
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of DECEMBER, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

Marge Herdley
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

94821795

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

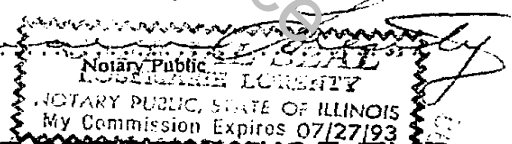
SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

Mr + Mrs Dobbs
431 Bellaire
Des Plaines IL

60016



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

FORM NO. 5800 FEB 86

MAIL TO

Vertical text on left margin: DEPT-01, Doc # 94397647, Land Title America L-114294-C1992

Handwritten initials: 2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
200 N. LAUREL ST. CHICAGO, IL 60601
TEL: (773) 309-3000 FAX: (773) 309-3001

69472846