

BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94821858

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That F.E. TRONCONI, OPERATIONS VICE PRESIDENT

of the County of DEPAGE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby contained, do hereby remise, convey, release and quit-claim unto JERRY + MERCY STEVENS

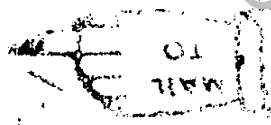
of the County of COV, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever LP may have acquired in, through or by a certain MORTGAGE bearing date the day of May, 1952, and recorded in the Recorder's Office of COV County, in the State of ILLINOIS as Document No. 92247280 in Book of records, Page, to the premises therein described, as follows, to-wit:

94821858

LOT 16 (EXCEPT THE WEST 2.80 FEET THEREOF) AND THE WEST 8.50 FEET OF LOT 17, IN THEO J SCHORSCH'S RESUBDIVISION OF LOTS 23 TO 29 INCLUSIVE IN BLOCK 11; LOTS 4 TO 13 INCLUSIVE IN BLOCK 21, AND LOTS 1 TO 4 INCLUSIVE IN BLOCK 22 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5095 W. VAN BUREN, CHICAGO, IL. TAX NO. 16-16-218-069

Comm# IC26645

To: TCF Financial Services 500 Grand Avenue #14 Chicago, IL 60611



DEPT-01 RECORDING \$23.50 T0000 TRAN 9426 09/21/94 12:36:00 #5446 + CJ *-94-321858 COOK COUNTY RECORDER

situated in the COV County of COV, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 12th day of August, 1994.

F.E. TRONCONI, OPERATIONS VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF WILL) SS

94821858

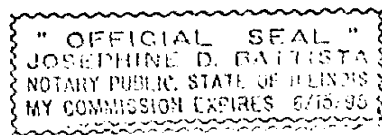
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.E. TRONCONI, OPERATIONS VICE PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 12th day of August, 1994.

Josephine D. Battista Notary Public

This instrument was prepared by:

M. JONASZEWSKI (Name) 7035 W. NORTH AVE. (Address) OAK PARK, IL. 60302



Handwritten number 2354

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