## SUSAN M. BRISTON P.O. BOX 10768

46411-0768 MERRILLVILLE, INDIANA

94821063

AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. COOK COUNTY, ILLINOIS AUCO FOR RECTIRD

P.O. BOX 10768 MERRILLVILLE

1994 SEP 20 PM 3: 13

94821063

INDIANA 46411-0768 BUX 251

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FOX VALLEY SAVINGS AND LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, executed by CHAPLES W. MC CRARY AND MARY E. MC CRARY, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of busines: 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410 Mortgage Re-

Mortgage Recorded as document #94730303 COOK County Records.

and recorded in State of ILLINOIS

described hereinafter as follows:

LOT 2 IN BLOCK 2 IN LANSING CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 LAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 147.5 FEET OF THE EAST 147.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS. JOHNA C/6

**9**05-0000 MAIDW

> Commonly known as: 18233 ADA STREET, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

	ar rights accorded by to section direct series than the	io mortgage.	
	DATE	OF EXECUTION: Augus t 12	1994
STATE OF	INDIANA LAKI	MORTGAGE COMPANY, IN	
OUNTY OF	LAKE	AM12 20	Millent
On	August 12, 1994 before me, the	BY: Karen L. WfIltams	
	(Date of Execution)	ITS: Assistant Vice Pres	ident
	Notary Public in and for said County and State, sewed Karen L. Williams	Susann.	Bustow
	to be the Assistant Vice President	BY: Susan M. Bristow	
nd	Susan M. Bristow	ITS: Secretary	
nown to me t		•	AND SHOP SHAPE
-	oration herein which executed the within		with the state of
	nat the seal affixed to said instrument is the		
orporate sea	of said corporation: that said instrument was	WITNESS:	
	eled on behalf of said corporation pursuant to its		4
•	vesolution of its Board of Directors and that	12	
	whedges said instrument to be the free act and		
leed of said o		T	
lotary Public	Jonna S. Kut Lake County,	14	N. A.
•	Donna S. Rust		. += +=

My Commission Expires

11-18-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Land Barry

Property of Cook County Clerk's Office

94821063

