94821091

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect mereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

DEPT-01	RECORDING	•	\$23,00
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	*****

T#0011 TRAN 3839 09/20/94 15:21:00

\$3303 + RV *-94-821091

COOK COUNTY RECORDER

Above Space For Recorder's Use Guly

inus i Mas Pileu.
KNOW ALL MEN BY THESE PRESENTS, That
First Colonial Bank Southwest f/k/a Burbank State Bank
of the County of CO28 and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum come dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUAT CLAIM unto
George J. Dodaro and Linda A. Dogaro, His Wife
hoirs, legal representatives and assigns, all de right, title, interest, claim or demand whatsoever
may have acquired in, through or by a crimin Mortgage , bearing date the 1st day of
June 19191, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 91283785, to the premises
therein described as follows, situated in the County of, State of, State of
illinois, to wit:
Lot 1 in McMullen's Subdivision of Part of the East Half of the Southeast Quarte Section 6, Township 37 North, Range 13 East of the Third Trincipal Meridian, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-06-414-048-0000
Address(es) of premises: 6524 W. 93rd Street, Oak Lawn, IL 60453
Witness hand and scal , this 24th day of August 19 94
Seat Vice President (SEAL)
vige tresident (SEAL)

Ticar Title Box 15

This instrument was prepared by Kathy Cavalier, 5440 W. 87th Street, Burbank, IL 60459
(NAME AND ADDRESS)

UNOFFICIAL COPY

COUNTY OF Cook	
COUNTROP	
(,	ry public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheri L. Cousineau	
personally known to me to be the Asst Vice President of First Colonial Bank Southw	est ,
a n <u>Illinois</u> corporation, and <u>Joan Peterson</u> , po	rsonally
known to me to be the President Sermany of said corporation, and personally known to me to	o be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day is Vice	n person
and severally acknowledged that as suchAnat Vice President and President Supres	oyx they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed	thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and	oluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hund and a carist seal this 24th day of August	. 19 _9 4.
pegay Smoling	
Commission Expires OFFICIAL SEA	<u></u> }
PEGGY CROSI NOTARY PUBLIC, STATE OF	<u> </u>
MY COMMISSION EXPIRES:)4/28/98 }
45.	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
'S	
$O_{\mathcal{L}}$	
//.	
	)
Contraction of the contraction o	)

RELEASE OFFICE

By Corporation

70

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE® LEGAL FORMS