

**UNOFFICIAL COPY**

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for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **GENARD GONZALEZ AND HILDA GONZALEZ, HUSBAND AND WIFE**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **CRAGIN FEDERAL BANK FOR SAVINGS**

bearing date the **20TH** day of **JUNE**, A. D. 1989, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page **89334102** as Document **89334102** ✓

and through mesne assignments of record assigned to by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

**POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT NUMBER 94329739.**

DEPT-01 RECORDING \$27.50  
T40011 TRAN 3840 09/20/94 15:50:00  
43326 + RV \*-94-821133

**THE SOUTH 29 FEET OF LOT 29 IN BLOCK 1 IN HANSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER NORTH OF GRAND AVENUE, OF SECITON 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

PROPERTY ADDRESS: **2300 NORTH MENARD  
CHICAGO, IL 60639**  
PERMANENT INDEX NUMBER: **13-32-203-043-0000**

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AMTN 2008501

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

**31ST** day of **AUGUST**, A. D. 1994

This instrument prepared by **BRIDGETT A. CHARLES**

**LASALLE TALMAN HOME MORTGAGE CORPORATION  
ATTORNEY IN FACT**

Name  
**LASALLE TALMAN HOME MORTGAGE CORP.**  
Address  
**4042 N. FLANNERY AVE  
NORWOOD, IL 60454**

By: **PAMELA TAYLOR, ASST. VICE PRESIDENT**  
Attest: **DOROTHY SKOWRON, ASST. VICE PRESIDENT**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

27.50



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State of ILLINOIS  
County COOK

S.S.

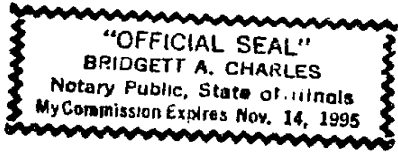
3,

BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
PAMELA TAYLOR, ASST. VICE PRESIDENT  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
and DOROTHY SKOWRON, ASST. VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
and AVP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 31ST day of AUGUST 1994

*Bridgett A. Charles*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

Box 9482133

SATISFACTION OF  
MORTGAGE

