

UNOFFICIAL COPY

LOAN NUMBER 301062261 P/O 08-12-94

94821137

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING 423.50
 T40011 TRAN 3840 09/20/94 15:51:00
 #3330 # RV *-94-821137
 COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STANISLAW KOZAK AND IRENA KOZAK, HUSBAND AND WIFE, TO LOAN AMERICA FINANCIAL CORPORATION on the 9th day of January, 1992, and recorded as Document No. 92047392 of the records of COOK County in the State of ILLINOIS on the 24th day of January, 1992, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on August 26, 1994.

GMAC MORTGAGE CORPORATION OF IOWA

Jill E. Junk

By: Jill E. Junk, Assistant Vice President

Susan M. Denton

By: Susan M. Denton, Assistant Secretary

STATE OF IOWA)

) ss

COUNTY OF BLACK HAWK)

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On August 26, 1994, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Chad E. Walgren

Chad E. Walgren
 Notary Public in and for said County and State
 My Commission expires: 3-11-95


73.50

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LEGAL DESCRIPTION: LOT 22 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 12, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-28-331-007 PROPERTY ADDRESS: 5239 W MONTANA AVE

WHEN RECORDED MAIL TO: STANISLAW KOZAK
2068 S BIRCH AVE
DES PLAINES IL 60018

Prepared by  MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704



ATTORNEY'S MAIL
TITLE NETWORK

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Property of Cook County Clerk's Office