

94821158 2016144
UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 968885-4
PIF: 8-8-94

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: SALVADOR TORRES AND SYLVIA TORRES,
HUSBAND AND WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 87436717, DATED AUGUST 5, 1987

Address of Property: 3428 W 54th Place
Chicago IL 60632

Tax ID No.: # 19-11-419-034-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: August 16, 1994
HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

. DEPT-01 RECORDING \$23.50
. T0011 TRAN 3840 09/20/94 15:54:00
. #3352 # RV *-94-821158
. COOK COUNTY RECORDER

On August 16, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 16, 1994.

Alison Smith
Notary Public/Commission Expires:

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES NOV 30 1997

When recorded, please return to: Salvador Torres
Sylvia Torres
5400 South Long

IL501/HXG

Chicago IL 60638

ATTORNEY'S NATIONAL
TITLE NETWORK INC.



94821158

23.50

821158158

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PIP:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 37 IN BLOCK 3 IN HIRAM A. HAINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94821158