

**UNOFFICIAL COPY**  
94821196  
RELEASE OF DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,**

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO TIMOTHY P. ALEXANDER AND SHARYL L. ALEXANDER, HIS WIFE 833 E 167TH PLACE, SOUTH HOLLAND IL 60473 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED AUGUST 28, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 92-678873, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PIN 29-23-305-005  
VOL 215

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 3840 09/20/94 16:01:00  
. #3390 + RV \*-94-821196  
. COOK COUNTY RECORDER

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON AUGUST 08, 1994.

THE HUNTINGTON MORTGAGE COMPANY

*Susan C. Carney*  
SUSAN C. CARNEY  
ASSISTANT VICE PRESIDENT

STATE OF OHIO  
COUNTY OF FRANKLIN, SS:

94821196

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT SUSAN C. CARNEY, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON AUGUST 08, 1994.



ERMA A. WOLF  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 7-7-98

2350

THIS DOCUMENT PREPARED BY:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 2124  
COLUMBUS, OH 43235

WHEN RECORDED, RETURN TO:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 2124  
COLUMBUS, OH 43235

PCC94 PKS

ATTORNEY'S NATIONAL  
TITLE NETWORK

LOT 8 IN CHAPMAN'S THIRD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALEBERG'S IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S THIRD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1959, AS DOCUMENT NO. 1852388 IN COOK COUNTY, ILLINOIS.

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