

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94821219

Loan No. 268142-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JENINE V. GILBERT AND JAMES R. GILBERT, WIFE AND HUSBAND

2009/16/1

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 99359607, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED:

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 3840 09/20/94 16:04:00
- #3413 + RV *-94-821219
- COOK COUNTY RECORDER

Property Address: 16713 BUTTERFIELD DR, COUNTRY CLUB HILLS, IL 60477
Permanent Index No: 28-26-106-027

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 19, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

Pamela Bekeleski
Loan Servicing Officer

By:

James R. Gilbert
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

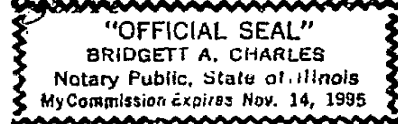
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Pamela Bekeleski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR & MRS. JAMES GILBERT
8137 S LOREL
BURBANK, IL 60459

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

RE054 003 G27

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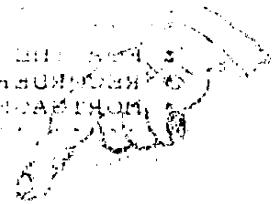
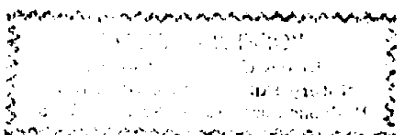
LOT 19 IN J. E. HERRION'S NOW HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE; LOTS 104 TO 132 INCLUSIVE; LOTS 157 TO 186 INCLUSIVE; AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS, ALL IN J. E. HERRION'S COUNTRY CLUB HILLS SIXTH ADDITION A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Please mail to.

Mr + Mrs. James A. Hilbert
8137 S. Dorol
Burbank, Ill. 60459

Property of Cook County Clerk's Office

94821219



THE NETWORK, INC.
ATTORNEYS AT LAW