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94822695

FILE #94-0489 COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHATTAN MORTGAGE CORPORATION)	
PLAINTIFF, -vs-) No.	94008465
PAUL J. MODGE, JR.; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION: UNKNOWN OWNERS AND)))	
NON-RECORD CLAIMANTS DEFENDANT(S).)	DEPT-01 RECURDING \$23.00 T\$6666 TRAN 7110 09/21/94 11:52:00
NOTICE OF	FORECLOSURE	: #8995 # LC #-94-822695 : COOK COUNTY RECORDER

LIS PENDENS I, the undersigned, do hereby certify that the above was filed in the above 19 , for Foreclosure and is now pending

in said Court.

entitled

AND FURTHER SANTH:

cause

Names of Title Holders of Record: 1. PAUL J. HODGE, JR.

The following mortgage is sought to be foreclosed: Mortgage dated SEPTEMBER 16, 1987 made by PAUL J. HODGE, JR. to EVERGREEN HOME FUNDING CORPORATION and recorded on SEPTEMBER 23, 1987 COOK COUNTY RECORDER'S OFFICE as document number 87520233 having a legal description and common address as follows:

LOT 16 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, FACT OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1923 AS DOCUMENT 7825982, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12055 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-28-213-016, VOL. 469

Gleman Attorney of Record SIGNATURE: PREPARED BY AND MAIL TO: 94827695 SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX In Cook County: Deposit in Recorder's Box #254

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