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RECORD AND RETURN TO:
BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

MMC #: 2871283

RRMC #: 2076606

POOL #: 23-1590

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

Loan #: 2871283 Product Code #: 7B Investor #: 304 Cat. #: 227

Meridian Mortgage Corporation, Two Devon Square, 744 West Lancaster Avenue, P.O. Box 6800, Wayne, PA 19087, a Pennsylvania Corporation, ("Assignor"), in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration from BancBoston Mortgage Corporation, 7301 Baymeadows Way, Jacksonville, FL 32256, ("Assignee"), does, without recourse against Assignor, grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors and assigns, the following described Mortgage recorded in the Public Records of COOK County State of ILLINOIS, together with the note/bond obligation/warrant of attorney described in said Mortgage/Security Deed/Deed of Trust, and the money due and to become due thereon, with interest as therein provided.

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Date of Mortgage: 07/16/93 Original Mortgage Amount: \$145,000.00
Mortgagors: RALPH RODRIGUEZ AND MARIA RODRIGUEZ, HIS WIFE, AS JOINT TENANTS
Trustee:
Beneficiary:
Mortgagee: AMERICAN HOME FINANCE, INC.
Recorded on: 09/01/93 Instrument Number: 93711471
Recording in Book: Page:
Property Address: 2138 WEST WALTON STREET CHICAGO, IL 60622

Tax ID Number: 17063180240000

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2315 09/21/94 08:24:00
#7883 # JB *-94-822869
COOK COUNTY RECORDER

SEE ATTACHED LEGAL

Date: June 24, 1994

MERIDIAN MORTGAGE CORPORATION

Nancy L. Ceffaratti
Nancy L. Ceffaratti, Witness

By: Susan A. Whilden
Susan A. Whilden, Vice President

John R. Merva
John R. Merva, Witness

Attest: Suzanne Sailor
Suzanne Sailor, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF CHESTER

On the 24th day of June A.D., 1994, before me the subscriber, personally appeared Susan A. Whilden, Vice President of Meridian Mortgage Corporation, a Pennsylvania Corporation, and acknowledged that as such duly authorized officer, voluntarily executed the foregoing instrument for the purpose therein contained by signing the instrument as such officer aforesaid and affixing the corporate seal, all pursuant to a resolution of the corporation's Board of Directors.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

My Commission Expires:

NOVARIAN SEAL
WYANE J. FASZA, Notary Public
Wayne, Chester County
My Commission Expires Oct. 6, 1995

Wyan J. Fasza
Notary Public

235 cm

I certify that this instrument was prepared by me and that the address of the assignee is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256.

Sherril Kyle
SHERRI KYLE, Preparer

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Property of Cook County Clerk's Office

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BARB

SOUTHWORTH

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F0243 93711471
234590

93 SEP -1 AM 10:11

RECORD AND RETURN TO:
AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS

9/10/93
b2
163

93711471

[Space Above This Line For Recording Data]

MORTGAGE

RECORDING 33.00
93711471

THIS MORTGAGE ("Security Instrument") is given on July 18, 1993. The mortgagor is RALPH RODRIGUEZ AND MARIA RODRIGUEZ, HIS WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to AMERICAN HOME FINANCE, INC.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS, IL
and whose

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which is organized and existing under the laws of ILLINOIS address is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067, ("Lender"). Borrower owes Lender the principal sum of

One Hundred Forty-Five Thousand and No/100 ----- Dollars (U.S. \$ 145,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 35 IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 17-06-318-024

which has the address of 2138 WEST WALTON STREET CHICAGO [Street, City], Illinois 60622 ("Property Address"); [Zip Code]

93711471

330

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 5/80 Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291



DTC-14315

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