

UNOFFICIAL COPY

BBM LN# 23 2586

Recording requested by / Return to:
BANCOSTON MORTGAGE CORPORATION
7301 Baymeadows Way
Jacksonville, FL 32256

94822903

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2315 09/21/94 08:30:00
#0017 # JB * -94-822903
COOK COUNTY RECORDER

94822903

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION, a Pennsylvania corporation
whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

BANCOSTON MORTGAGE CORPORATION, a Florida corporation (Assignee)
7301 Baymeadows Way, Jacksonville, FL 32258
Said mortgage is recorded in the State of IL, County of Cook
on 04/02/87 as Instrument/series/r/n: 87174232
Original Mortgagor--: Barbara A. Arnold
Original Mortgagee--: HOUSEHOLD BANK, F.S.B.
Tax ID -----#: 07-23-101-026-1030
Property Address: 610 Berkely Ct. Schaumburg, IL
SEE ATTACHED LEGAL DESCRIPTION

94822903

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 18, 1994
MERIDIAN MORTGAGE CORPORATION

By: Steven Pefferle
Steven Pefferle
Vice President

Susanna Vargas
Attest: Susanna Vargas
Assistant Secretary

State of California
County of Santa Clara

On July 18, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERIDIAN MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERIDIAN MORTGAGE CORPORATION.

2352 cm

Carmen A. Lucero
Notary: Carmen A. Lucero



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 1623678
PMC#: 27392 MMC LN#: 270507 BBM LN#: 2312566 Investor #: 338291456
STCO: 12-031 IL Cook
FINAL SA.0 merid298 90298 11 080594 FHL 160

pc: 202

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER: ~~0601914~~ 270507
ST-CO CODE: 12-031

=====

EXHIBIT "A"

UNIT NO. 1-2-13-R-V-2 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27,205,709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NO. 27,249,938 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

=====

Office of Cook County Clerk's Office

94522903

UNOFFICIAL COPY

Property of Cook County Clerk's Office