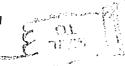
## UNOFFICIAL

Recording requested by / Return to: BANCBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way Jacksonville, FL 32256

Send Any Notices to Assignee.



94822970

94822970

DEPT-01 RECORDING \$23.50 T#8888 TRAN 2315 09/21/94 08:45:00 #8087 # JB \*-94-822970 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION, a Pennsylvania corporation whose address is T. to Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all linerest, all liens, and any rights due or to become due the son to:

BANCBOSTON MORTGAGE CCRPORATION, a Fiorida corporation 7301 Baymeadows Way, Jack on Jille, FL 32256 Said mortgage is recorded in the State of IL, County of Cook on 03/04/82 as instrument/series/file 92-138824 Original Mortgagee--: William Spartin Original Mortgagee--: HOUSEHOLD BANK F.S.B. Tax 10 ------#: 13-06-110-054-1022 Property Address: 5121 Northwest Highw, Chicago, II

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has cause this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 18, 1994 MERIDIAN MORTGAGE CORPORATION

SEE ATTACHED LEGAL DESCRIPTION

Steven Pefferle Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On July 18, 1994, before me, the undersigned, a Notary Public for sald County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERIDIAN MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MERIDIAN MORTGAGE CORPORATION.

Carmen a o Notary: Carmen A. Lucero OFFICIAL SEAL CARMEN A LUCERO NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. March 10, 1995

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 2885577

PMC#: 28144T MMC LN#: 271924 BBM LN#: 2320186 Investor #: 535767129 STCO: 12-031 IL Cook

FINAL SA.0 merid298 90298 11 080594 FHL 615

pc: 786

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LOAN NUMBER: ST-CO CODE: 6038244 27/924 12-031

EXHIBIT "A"

PARCEL 1: UNIT NO. 109 IN NORWOOD NAOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 TO 29 IN BLOCK 64 IN NORWOOD PARK, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 40 (EXCEPT THE WESTERLY 232 FEET THEREOF AS MEASURED ALONG THE NORTHERLY LINE OF SAID LOT) AND LOT 41 (EXCEPT THE WEST 300 FEET THEREOF) BOTH IN BLOCK 64 IN NORWOOD PARK, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUFVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89 036429, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18 AND STORAGE LOCKER 18 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS

DOCUMENT 89 034429.