Recorded Release Deed Should be Mailed COPY

4846 N. PAULINA APT/ 1E CARAGO CHICAGO, IL. 60640

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

## HARRIS TRUST AND SAVINGS BANK

WHERE AND A TO REAL PROPERTY.

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged foes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID TENNENBAUM, DIVORCED NOT STACE REMARRIED, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGL, bearing date the 3rd day of June, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91301549 to the premises therein descript, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

051-1011

Permanent Index Number: 14-07-422-030

Common Address: 4846 N. Paulina, Apt 1E, Chicago,

//X.

94822295

T-0014 TRAN 2812 09/21/94 11:10:00 +5759 + AR #-94-82229

COOK COUNTY RECORDER

\$23.50

DEPT-01 RECORDING

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MCX GAGE LOAN OFFICER, and its corporate seal hereto affixed this 12th day of November, 1993

BY

HARRIS TRUST AND SAVINGS BANK

11. 60640

VICE PRESIDENT

MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WINT THE RECORDER OF GLEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7*3*3388

STATE OF ILLINOIS) COUNTY OF COOK)

## ss. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LCAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority gi en by the Board of Directors of said Corporation, their free and voluntary act, and as the free and voluntary act of said corporation, for the ucar and purposes therein set forth.

GIVEN under my hand and seal this 12th day of November, 1993

No

My the water water

Pamela R. Sierra, NOTAFY PUBLIC

SESSEME. mail to:

Pame .

Othorized the second s David Tennen Baum

4846 N Paulina Chyv. A 6640

UNIT 4846-IE IN THE PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 38.11 FEET OF LOT 2 AND THE NORTH 6 FEET 8 INCHES OF LOT 3 IN KEENEY'S ADDITION TO RAVENSWOOD, BEING A PART OF SECTIONS 7, 8 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 912.69445, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.