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UNOFFICIAL COPY

94822297

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 313847-0 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto FELIX F. LICCIARDI AND MARIA A. LICCIARDI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9280876 (, to the premises therein described to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

. 10 MEYERSON WAY, WHEELING, ILLINOIS Property Address:

Permanent Index No: 33022030040000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY VHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 24, 1903

s.B. LASALLE TALMAN BANK. Ţ

Loan Servicing Officer

Ву. laxe MA LOEA Service From RECEADING

\$23.50

T#0014 TRAN 2812 09/21/94 11:11:00 \$5761 \$ AR *-94-822297 COOK COUNTY RECORDER

94822297

STATE OF ILLINOIS

1100 100

I, the undersigned, a Notary Public in and for sald County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera / JOAN COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634 ********

OFFICIAL SEAL WANDA I. RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 ********

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED. ******

Recorder's Box No.

Mail to: FELIX AND MARIA LICCIARDI 10 MEYERSON WAY WHEELING, ILLINOIS 60090



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3500R

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LOT 39 IN THE PLAT OF PICARDY PLACE SUBDIVISION OF THAT FART OF THE NORTH 660.00 FEET OF LOT 4 LYING WEST OF THE CENTER LINE OF WOLF ROAD AND THAT PART OF THE NORTH 660.00 FEET OF LOT 6 (TAKEN AS A TRACT) IN THE RESUBDIVISION OF GEORGE STRONG'S FARM, IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 268.27 FEET OF SAID LOTS SL OF L. MERL.
AS MEAL.

AS MEAL.

COLUMNA

COLU 4 AND 6, AS MEASURED ALONG THE WEST LINE THEREOF, IN COOK COUNTY, ILLINOIS.

-R DEPT-01 RECORDING \$23.50
- T+0014 TRAN 2812 09/21/94 11:11:00
- +5761 + AR *-94-822297
- CODK COUNTY RECORDER