UNOFFICIAL COPY 94822365

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 095833182 (ANTONIO SOTO) PAYOFF DATE: AUGUST 24, 1994

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ANTONIO SOTO Co-Mortgagor: ROSA SOTO

Property Address: 2913 N ALBANY AVENUE CHICAGO, IL 60618

Mortgagee: FSTAMERICA MORTGAGE COMPANY

Date of Mortgada: JULY 02, 1990 Date Recorded: DULY 02, 1990

Book:

PIN #: 13-25-121-0.7 Clerk's File #: 3875881

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Lot 25 in Block 2 in Storey & Allen's addition to Chicago, being a subdivision of the East 1/2 of the Southwest 1/4 fo the Northwest 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to executed on September 2, 1994.

> PNC Mortgage Corp. of America f/k/a Sears Mortgage Corporatio

Thomas J. Michelson Mast. Vice Preside it

DEPT-Q1 RECORDING

CDOK COUNTY RECORDER

T\$0014

Sivak stant Secretary

STATE OF ILLINOIS) ss COUNTY OF LAKE

On this September 2, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Thomas J. Michelson and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its

or a resolution of its Board of Directors.

WITNESS My hand and official seal.

When recorded mail to: ANTONIO SOTO 1817 N. WINCHESTER CHICAGO, IL 60622

PREPARED BY:

NOTARY PUBLIC

Mortgage Corp. of America ROSANNE SHOEMAKER 568 Atrium Drive Vernon Hills, IL 60061

ENOS

\$23.50

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