UNOFFICIAL CO PY

Recording requested by / Return to: BANCBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way Jacksonville, FL 32258

Send Any Notices to Assignee.



DEPT-01 RECORDING \$23.50 T#8888 TRAN 2315 89/21/94 88:55:00 #140 # JB *-94-823023 COOK COUNTY RECORDER

94823023

94823023

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION, a Pennsylvania corporation whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Assignor) by these presents focs convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become dira thereon to:

BANCBOSTON MORTGAGE CORPORATION, a Florida corporation 7301 Baymeadows Way, Jacksonville, FL 32256 Sald mortgage is recorded in the State of it, County of Cook on 03/31/92 as instrument/ser//s/file: 92-213443 Original Mortgagor--: Dean G. Vesti, Linda R. Vaeth Original Mortgagoe--: HOUSEHOLD BANK, F.S.B. Tax ID -----#: 09-14-404-047
Property Address: 8127 West Park Avenu Miss, II SEE ATTACHED LEGAL DESCRIPTION

(Assignee)

94823023

IN WITNESS WHEREOF, the undersigned corporation has caused his instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 18, 1994 MERIDIAN MORTGAGE CORPORATION

Steven Pefferle Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On July 18, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERIDIAN MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERIDIAN MORTGAGE CORPORATION.

armen a hucero

Notary: Carmen A. Lucero

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Paol: 29545 18

PMC#: 26344 MMC LN#: 272239 BBM LN#: 2322206 Investor #: 535422709 STCO: 12-031 IL Cook

FINAL SA.0 merid298 90298 11 080594 FHL 695

pc: 892

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Property of Cook County Clerk's Office

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LOAN NUMBER: ST-CO CODE: 106701115 272239 12-031

EXHIBIT "A"

LOT 2 IN BLOCK 6 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER JINE OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE NORTHEAS (FRLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NOTIFIESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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