CALIFICAT. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any negranity with respect thereto, trouviling any remainty of merchanishity or timese for a particular purpose

FOR THE PROTECTION OF THE IE MORTGAGE OR DEED OF RUST WAS FILED.

94523104

DEPT-01 RECORDING \$27.50 T\$0012 TRAN 1928 09/21/94 09:27:00 \$4760 \$ SK ₩-94-823104 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOV	VALL MEN DI THESI	e presents,	
THAT First Suburban Natio	onal Bank, 150 S. Fifth A	ive., Maywood, II 60153	
g Pations	l banking organization	Control of the Control of the Control of Con	
of the County of Cook	and State of	or and in consideration of one dollar, and for	94823104
other good and valuable consideration	ors, the receipt whereof is here	eby acknowledged, do hereby remise,	310
release, convey and quit-claim unto	Cans an African Methodist (NAME AND ADDRESS)	Episcopal Church,	<u></u>
801 S. 14th Ave., Ma	ужоод, 11. 60153		
heirs, legal representatives and assign	gns, all the area, title, interest, Assignment of Rent	, claim, or demand whatsoever	
may have acquired in, through, or by a		ng date the 28th day of March,	
19_94, and recorded in the Recorder's	94.	ity, in the State of <u>Illinois</u> in Book	
of page	us Document Number 5_94:	300399, to the premises therein described,	
LOTS 121,122, 123, 124, 160, OF PART OF SECTION 10, TOWNS MERIDIAN, IN COOK COUNTY IL together with all the appurite nances and Permanent Real Estate Index Numbe	HIP 39 NORTH, RANGE 12, 14 LINOIS of privileges thereunto belonging of 15-10-422-025, 15-16 (r(s): 15-10-434-006, 15-16	DISON STREET ADDITION, A SUBDIVISION LYING FAST OF THE THIRD PRINCIPAL 10-421-015, 15-10-422-034, 0-434-061 15-10-434-008, 15-10-434-0	009
Address(es) of premises: 801 S WITNESS OUT hand 8 and seal		. 60153 Sept., 1994	
	mulka	(Sagadella) (SEAL)	
	Michael	L. Bagniewski, Vica President	
STATE OF Illinois)	0150) - J.)
COUNTY OFCook	} ss.	710	<i>]</i> '
	I. Barbara J. Cerq a notary public in and for the said Cou Michael L. Bag	inty, in the State aforesaid, DO HEREBY CERTIFY that	
"OFFICIAL SEAL" BARBARA J. CERQUA Notary Public, State of Illinois My Commission Expires 5/20/96	foregoing instrument, appeared befor signed, scaled and delivered the sa- uses and purposes therein set forth.	ame person whose name subscribed to the re me this day in person, and acknowledged that he id instrument as free and voluntary act, for the	
	Given under my hand and official sea	ol, this 10th day of September 1994	
		Barland Clique	_
		Commission expires 5/20/96	

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 (NAME AND ADDRESS)

Property of Coot County Clerk's Office

94823104

GEORGE E. COLE®
LEGAL FORMS