LOAN # 9301704

rerecorded to correct chain of assignment $1590\,$ K $_{\odot}$ ABUTGIMENT 94824799

94191599₉₄₅₂₄₇₉₉

MIDWEST MORTGAGE SERVICES, INC., a Corporation of the For good and valuable consideration State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over UNIO RESIDENTIAL FUNDING CORPORATION, a Delaware Corporation

, 19 93 JULY 29th a certain Indenture of Mortgage bearing date the 29th day of JULY made by THOMAS J. RUSSO and DEBORAH A. RUSSO, HUSBAND AND WIFE, IN JOINT TENANCY

10 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO - BLGIN DIV. and all its right, title, and interest to the premises therein described as follows: LOT 46 IN WILLOW WALK UNIT 1, HEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21 AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1971, AS DOCUMENT LR2596876, IN COOK COUNTY, ILLINOIS.

\$53,50

DEPT-01 RECORDING \$23,50 T#0012 TRAN 5056 03/01/94 13:42:00 #8836 # SK *-94-191590

CDOK COUNTY RECORDER

TAX ID #: 02-21-307-025

727 SPRING WILLOW BAY PALATINE, ILLINOIS 60067

3412975364

which said Mortgage is County of COOK

RECORDED

in the State of ILLIIOIS

RECORDER'S in the

as Document Number 93621662

Together with the principal note therein described, and the money due or to become due thereon with the neerest, unto said RESIDENTIAL FUNDING CORPORATION interest, unto said its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 24th day of SEPTEMBER , 19 93 day of SEPTÉMBER affixed, this MCRTGAGE SERVICES, INC.

By:

President Sennifer Fortner Vice President

Type name and title

Authorized Signature

Attest: ABBISCANT Authorized Signature Bill Williams, Assistant Secretary

Type name and title

STATE OF ILLINOIS) COUNTY OF DUPAGE

SS

MS24799

94827099

the undersigned and State, do hereby certify that the above named Assistant Secretary

Vice President

, a Notary Public in and for said County and the above

of MIDWEST MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being

first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of MIDWEST MORTGAGE SERVICES, INC. and as such Vice President Assistant Secretary respectively, by authority of the Board of Directors

of sales of the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given Ander my hand and Notarial Seal this

Notary Public

This instrument prepared by:

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Expires:.

O.I.

TOFFICIAL STAL Gretchen 3

Notar, Public My Commission Expires 117

MMS 421 (12/90)

said

9301704

UNOFFICIAL COPY

Property of Cook County Clerk's Office