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04824815

NOTARIAL PUBLIC

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

Made this 29th day of AUGUST 19 94

NAME OF MORTGAGOR: MILDRED CALDWELL
NAME OF MORTGAGEE: CONTIMORTGAGE CORPORATION
NAME OF LAST ASSIGNEE:
DATE OF MORTGAGE: OCTOBER 20, 1993
ORIGINAL MORTGAGE DEBT: \$28,530.00

DEPT-01 RECORDING \$23.50
T00012 TRAN 2025 09/21/94 13:57:00
#4872 \$ SK #--94-824815
COOK COUNTY RECORDER

04824815

Mortgage recorded on OCTOBER 22nd, 19 93, in the office of the Recorder of Deeds of COOK County, in Mortgage Book Volume DOC#93-853490, Page 19, in the Office of said Recorder of Deeds, in Mortgage Book Volume, Page 19, Premises situated in 7254 MARSHFIELD AVE. CHICAGO, ILL 60636

The undersigned hereby certified that the debt secured by the above mentioned has been fully paid and discharged and that upon the recording hereof, said Mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHEREOF, CONTIMORTGAGE CORPORATION has caused this Instrument to be executed in its corporate name by MITCHELL L. HEFFERNAN its PRESIDENT, and its corporate seal to be hereto affixed and attested by DANIEL J. EGAN its Assistant Secretary, this 29th day of AUGUST 19 94.

ATTEST: *Daniel J. Egan* (SEAL)
ASSISTANT SECRETARY DANIEL J. EGAN

Mitchell L. Heffernan (SEAL)
MITCHELL L. HEFFERNAN, PRESIDENT

WITNESS:
Jean White
JUAN WHITE

CHRIS HARRIS
COMMONWEALTH OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 29th day of AUGUST 19 94, before me the undersigned Notary Public, personally appeared MITCHELL L. HEFFERNAN, PRESIDENT of CONTIMORTGAGE CORPORATION, a Corporation, and that he as such PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself, as such corporate officer.

NOTARIAL SEAL
JANICE O'DONNELL, Notary Public
Horsham Twp. Montgomery Co.
My Commission Expires April 13, 1998

Janice O'Donnell
NOTARY PUBLIC MY COMMISSION EXPIRES:

LOT 170 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-30-214-045

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07/23/2011