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Recording Requested By
METMOR FINANCIAL, INC.

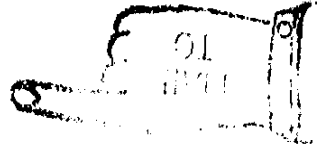
When Recorded Mail To:
NATIONAL RECONVEYANCE CENTER
1025 N. Brand Blvd. Suite 301
Glendale, CA, 91205

DEPT-01 RECORDING \$23.50

T#8888 TRAN-2389-09/21/94 12-26-00

#8306 # JB * -94-824743

COOK COUNTY RECORDER



This Space for Recorded Use Only

Metmor Ln #: 1395508 NRC #: 776 Inventor Ln#: 459790285 Chemical Ln#: 0090110323

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, METMOR FINANCIAL, INC., whose address is 1025 INDIAN CREEK PARKWAY, OVERLAND PARK, KS 66210, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY whose address is 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085, all interest under that certain Mortgage, dated 02/18/92, executed by JAMES D HAGGERTY AND NOREEN K HAGGERTY, H/W AKA NOREEN B HAGGERTY, Grantor, to METMOR FINANCIAL, INC., and recorded on 02/28/92, Instrument #: 92130911 in Book on Page (Re-Recorded: Inst#: in Bk on Pg) of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LEGAL DESCRIPTION: LOT 12, BLK 5, IN PETER FISCHBACK'S ADDN TO LEMONT, A SUBDIV IN THE SW 1/4 S 29, T 37N, R 11E OF THE 3PM TAX ID#/PIN#/APN/SBL: 22293020070000 PROPERTY ADDRESS: 1041 HERMES ST LEMONT IL 60439 TORRENS #:

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 09/16/94.

METMOR FINANCIAL, INC.

[Handwritten Signature]
LUIS MONTENEGRO, ASSISTANT SECRETARY

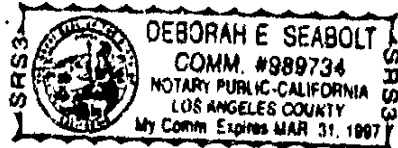
[Handwritten Signature]
KENDALL BOND, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 09/16/94 before me, DEBORAH E. SEABOLT, personally appeared LUIS MONTENEGRO, ASSISTANT SECRETARY, AND KENDALL BOND, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and Official Seal.

2350/cm

[Handwritten Signature]
DEBORAH E. SEABOLT, COMM EXP 3/31/97
Notary Public



(This area for notarial seal)

THIS DOCUMENT PREPARED BY: SHAWN COMPANY, NATIONAL RECONVEYANCE CENTER, INC., 1025 N. BRAND BLVD. SUITE 301, GLENDALE, CA 91205

DEPT-01 RECORDING \$23.50

GEN-LETR.ASN FE: 0519A

T#8888 TRAN 2401 09/21/94 16:01:00

#8309 # JB * -94-824843

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