## **UNOFFICIAL COPY**

peri-01 recording

**1**23.50

TH8808 TRAN 2401 09/21/94 16/21/00

#8429 # JB #--24-824880

COOK COUNTY RECORDER

DEPT-01 RECORDING

\$23.50

THOSUS TRAN 2369 119,21,194 12-77,00 .--

#8343 # JB \* -94 -B24786

COOK COUNTY RECORDER

METMOR FINANCIAL, INC. When Recorded Mail To:

Recording Requested By

NATIONAL RECONVEYANCE CENTER 1025 N. Brand Blvd, Suite 301

Glendale, CA, 91205

Thin Space for Recorders Use only

Metmor in #: 1542430 NRC #: 3596 Investor Ln#: 582813654 Chemical in#: 0090125750

## ASSIGNMENT OF MORTGAGE

KNOW ALL, MENUSY THESE PRESENTS: For Value Received, METMOR FINANCIAL, INC., whose address to J235 INDIAN CREEK PARKWAY, OVERLAND PARK, KS 66210, current beneficiary of record hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY whose address is 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085, all interest under that certain Mortgage, dated 06/24/93, executed by BRIAN A RASCHKE AND LAURA L RASCHKE, H/W, Grantor, to METMOR FINANCIAL, INC., and recorded on 07/08/93, Insurament #: 93521844 in Book on Page (Re-Recorded: Inst#: in Bk on Pg ) of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LEGAL DESCRIPTION: LOT 112 IN HONFCRAFT SUBDIV IN THE NE/4 OF THE SW/4 OF S 22 AND THAT PART LYING E OF CALUMET FULDUR OF THE W/1 OF SAID SW/4 OF S22 T37N R 113E PROPERTY ADDRESS: S TAX ID#/PIN#/APN/SBL: 24.22.331.004.0000 KOLMAR ALSIP IL 60658 TORRENS #:

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and al ight accrued or to accrue under said Mortgage.

Dated 09/16/94.

METMOR/FINANCIAL, INC.

LUIS MONTENEGRO, ASSISTANT SECRETARY

KENDALL BOND, ASSISTINT SECRETARY

DEBORAH E SEABOLT COMM. #989734

MOTARY PUBLIC CALIFORNIA IN LOS ANGELER COUNTY My Comm. Expires MAR. 31, 1997 (

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

On 09/16/94 before me, DEBORAH E. SEABOLT, personally appeared LUIS MONTENEGRO, ASSISTANT SECRETARY, AND KENDALL BOND, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

DEBORAH E. SEMBOLT, COMM EXP 3/31/97

Notary Public

(This area for notarial seal)

THIS DOCUMENT PREPARED BY: SHAWN COMPANY, NATIONAL RECONVEYANCE CENTER, INC., 1025 N. BRAND BLVD. SUITE 301,

GLENDALE, CA 91205

GEN-LETR.ASN FE: 0901CB