9 <del>48</del> µ∂7	<b>VOFFIGE</b>	AL COPY		
94824891				
G		"FOR THE PROTECTION OF THE OWNER,		
Unit		S RELEASE SHALL BE FILED WITH		
		THE RECORDER OF DEEDS IN WHOSE		
RELEASE DEED	OFFICE THE MORTGAGE OR DEED OF			
HELEAGE OPED		TRUST WAS FILED."		
		. pert-01 Re ni 0886⊪r	CORDING \$27.50 https://www.a272-69/21/94.12:47760	
Loan No. 5006108922		the above space for recording New COMMING RECURDER		
***FORMERLY KNOWN AS  ** SHOGESSOR BYOMERCE	CAPITOL FEDERAL SAV. RSTANBARD FEDERAL SAV.	ings and loan associatio	ON .	
KNOW ALL MEN BY THESE PRES of the United States, in considerati acknowledged, dues liereby release	ENTS, That STANDARD FEDE on of one dollar, and other goo	RAL BANK for savings/ A corpora	tion existing under the laws	
FIRST NAT ONAL BAN UNDER TRUST ACREEM all the right, title, interest CP P. Of in in the Recorder's Office of	ENT DATED JUNE 6, 19 demand whatsoever it may hav	A NATIONAL BANKING ASSO 77 AND KNOWN AS TRUST A e aquired in, through or by a certain ne State of Illinois, as Document N	IUMBER4 29 3 1 Mortgage Deed, recorded Jumber	
and Assignment of Rents, records		Cook County	23 968 061 , in the State of Illinois, as	
Document Number 23 968 State of Illinois, as follows, to-wit:	062 , to the premises	therein described situated in the 0	County of COOK .	
SOUTH EAST 1/4 (EX	CEPT RAILIOAD) OF SEC	DBS EVERGREEN PARK, A SU TION 2, TOWNSHIP 37 NOR IN COOK COUNTY, ILLINOIS	TH, RANGE 13,	
PIN# 24-02-431-009	-0000	. #B443 # -	an 2495 09/21/94 16:47:00  13 * -94324891  BUNTY RECORDER	
IN WITNESS WHEREOF, hereto affixed, and has caused its Secretary, this	name to be signed to these p	RAL BANK to savings has caused resents by its Asst Vice President D. 19	d its corporate seal to be and attested by its Asst.	
		STANDARD FEF EHAL BANK	for savings	
(SEAL)	BY: L	Cradelle 1.7 El	such p	
Attest: Assi Secretary			A. I.	
STATE OF ILLINOIS				
STATE OF ILLINOIS ) COUNTY OF COOK ) SS.			· (C <sub>2</sub>	
I, the undersigned, a Notary Public in names are subscribed to the foregoing in BANK for savings and THAT THEY app the said instrument in writing as duly a affixed thereto pursuant to authority give and voluntary act and deed of said Co	nstrument are personally known leared before me this day in pe luthorized officers of said corp len by the Board of Directors of	to me to be duly authorized officers rson and severally acknowledged the pration and caused the corporate s said Corporation as their free and poses therein set forth.	of the STANDARD FEDERAL nat they signed and delivered seal of said corporation to be voluntary act, and as the free	
GIVEN under my hand and notarial se	al, the day and year first abov	e written. MY COMMISSION	EXPIRES . 7-20.98	
"OFFICIAL SEAL" } Cindy Guston				
CINDY OVERTO	N }	Notary 5	rubic	
NOTARY PUBLIC, STATE OF My Commission Expires 0	7/20/98	FOR INFORMATION ONLY INSERT DESCRIBED PROPERTY HERE.	STREET ADDRESS OF ABOVE	
Mail	Recorder's Box No.	9435 S SA	WYER AVE	
MARY MCDONNELL	**************************************	EVERGREEN	PARK IL 60642	
JOHN G HORNUNG		THIS INSTRUMENT WAS PRE	EPARED BY	
9435 S SAWYER AVENUE		ALEXANDRA	CARDOZA	
EVERGREEN PARK, IL 60642-2329		4192 S. Archer Avenue Chicago, Illinois 60632-1890	El)	